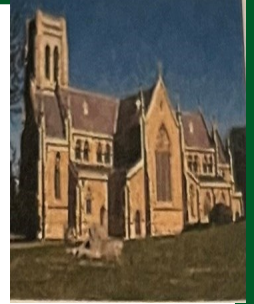




**The cathedral Church of
St Saviour's Goulburn
Mother Church for
The Anglican Diocese of Canberra &
Goulburn**



**Sunday 13 of October
Twenty First Sunday after Pentecost**

**Preacher: 8am and 10am: Dean Gavin Krebs
Presider: 8am and 10am: Dean Gavin Krebs**



Readings

Job 23.1-9,16-17

Psalm 22.1-15

Hebrews 4.12-16

Mark 10.17-31

Midweek Services

Monday 9:30am - Morning Prayer

Thursday 9:30am - Eucharist

Introit Hymn

O Jesus, I have promised
to serve you to the end;
Lord, be for ever near me,
my master and my friend:
I shall not fear the battle
if you are by my side,
nor wander from the pathway
if you will be my guide.

Still let me feel you near me:
the world is ever near;
I see the sights that dazzle,
and tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw me nearer,
and shield my soul from sin.

O let me hear you speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
Lord, speak to reassure me,
to chasten or control;
O speak, and make me listen,
true guardian of my soul.

Lord, let me see your footmarks
and in them plant my own;
that I may follow boldly
and in your strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my friend.

John Ernest Bode 1816-74

alt.

Sentence

There is no one who has left house or brothers or sisters or mother or father or children or fields for Jesus ' sake who will not receive a hundredfold now in this age ,with persecutions, and in the age to come eternal life.

Mark 10.29-30

Collect

Merciful God ,
in your Son you call not the righteous but sinners to
repentance :draw us away from the easy road that leads to
destruction ,and guide us into paths that lead to life abundant,
that in seeking your truth and obeying your will,
we may know the joy of being a disciple of Jesus our Saviour;
who lives and reigns with you and the Holy Spirit
one God ,now and for ever. **Amen**

Acknowledgement of Country

We acknowledge the triune God, the Creator of heaven and earth and His ownership of all things. (Psalm 24:1) We recognise that He gave stewardship of these lands upon which we meet to the First Nations Peoples of this country (Acts 17:26). We acknowledge the cultures of our First Nations Peoples and are thankful for the community that we share together now. We pay our respects to the people of this land and their elders/leaders, both past and present, and those emerging.

Adapted from BCA Indigenous Resources

Job 23.1-9,16-17

Then Job answered:

'Today also my complaint is bitter;

his hand is heavy despite my groaning.

O that I knew where I might find him,

that I might come even to his dwelling!

I would lay my case before him,

and fill my mouth with arguments.

I would learn what he would answer me,

and understand what he would say to me.

Would he contend with me in the greatness of his power?

No; but he would give heed to me.

There an upright person could reason with him,

and I should be acquitted for ever by my judge.

'If I go forward, he is not there;

or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;

I turn to the right, but I cannot see him.

God has made my heart faint;

the Almighty has terrified me;

If only I could vanish in darkness,

and thick darkness would cover my face!

Hear the word of the Lord. **Thanks be to God**

Psalm 22: 1-15

Samuel Wesley



1. My God, my God, why have | you for- | saken me :
**why are you so far from helping me
and | from the | words of . my | groaning?**
2. My God, I cry to you by day, but you | do not | answer :
and by night | also . I | take no | rest.
3. But you con- | tinue | holy :
you that | are the | praise of | Israel.
4. In you our | fathers | trusted :
they | trusted, and | you de- | livered them; REFRAIN
5. To you they cried and | they were | saved :
they put their trust in you | and were | not con- | founded.
6. But as for me, I am a worm and | no | man :
the scorn of men and de- | spised | by the | people.
7. All those that see me | laugh me . to | scorn :
they shoot out their lips at me and | wag their | heads, | saying,
8. 'He trusted in the Lord let him de- | liver | him :
let him deliver him, if | he de- | lights in | him.'
9. But you are he that took me | out of . the | womb :
that brought me to lie at peace | on my | mother's | breast.
10. On you have I been cast | since my | birth :
you are my God, even | from my | mother's | womb. REFRAIN
11. O go not from me, for trouble is | hard at | hand :
and | there is | none to | help.
12. Many | oxen . sur- | round me :
fat bulls of Bashan close me | in on | every | side.
13. They gape | wide their | mouths at me :
like | lions . that | roar and | rend.
14. I am poured out like water, and all my bones are | out of | joint :
my heart within my breast | is like | melting | wax.
- †15. My mouth is dried up | like a | potsherd :
and my tongue | clings | to my | gums.

Hebrews 4.12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hear the word of the Lord.

Thanks be to God

Gradual Hymn

God of mercy, God of grace,
show the brightness of your face;
shine upon us, Saviour, shine,
fill your church with light divine;
and your saving health extend
to the earth's remotest end.

Let the people praise you, Lord!
be by all that live adored;
let the nations shout and sing
glory to their Saviour king;
at your feet their tribute pay,
and your holy will obey.

Let the people praise you, Lord!
earth shall then its fruits afford;
God to us his blessing give,
we to God devoted live:
all below, and all above,
one in joy and light and love.

Henry Francis Lyte
1793-1847 alt.
from Psalm 67

Mark 10.17-31

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.' Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the gospel of the Lord.

Glory to you Lord Jesus Christ

Offertory Hymn

Lord, enthroned in heavenly splendour,
first-begotten from the dead,
you alone our strong defender,
lifting up your people's head:
alleluia, alleluia,
Jesus, true and living bread.

Here our humble homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know you now:
alleluia, alleluia,
you are here, we ask not how.

Though the lowliest form now veils you
as of old in Bethlehem,
here as there your angels hail you,
branch and flower of Jesse's stem;
alleluia, alleluia,
we in worship join with them.

Paschal Lamb, your offering, finished
once for all when you were slain,
in its fullness undiminished
shall for evermore remain,
alleluia, alleluia,
cleansing souls from every stain.

Great High Priest of our profession
through the veil you entered in;
by your mighty intercession
grace and mercy you can win:
alleluia, alleluia,
only sacrifice for sin.

Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship you, the Lamb who died,
alleluia, alleluia,
ris'n, ascended, glorified!

George Hugh
Bourne
1840-1925 *alt*,

Final Hymn

Take my life, and let it be consecrated, Lord, to thee.
Take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love.
Take my feet, and let them be swift and beautiful for thee.

Take my voice, and let me sing always, only, for my King.
Take my lips, and let them be filled with messages from thee.
Take my silver and my gold, not a mite would I withhold.
Take my intellect, and use every power as you may choose.

Take my will and make it thine; it shall be no longer mine.
Take my heart, it is thine own; it shall be thy royal throne.
Take my love: my Lord, I pour at thy feet its treasure-store.
Take myself, and I will be ever, only, all for thee.

Frances Ridley Havergal
1836-79 alt.

Cathedral Mission Statement

As the mother church of the Canberra Goulburn Diocese and Cathedral of Goulburn, St Saviours seeks to be a haven for nurturing Christians and fostering new faith in Christ.

In the love of Christ and the grace of the Holy Spirit the Cathedral community is committed to reinforcing the wisdom of the Anglican tradition and engaging with the ever changing world .

We Are Committed to :

Prayer and joyful worship

The ministry of hospitality

Serving the broader community

Supporting those from diverse backgrounds including those with special needs

Supporting Goulburn and the Diocese in good times and in times of adversity

From the Dean's Desk:

Luke 11:5-13

In this passage from Luke, Jesus continues his instructions to the disciples about prayer and today's lesson in one about perseverance and the Holy Spirit.

The parable that Jesus tells shows that if even a grumpy neighbour will eventually listen to an inconvenient request, how much more will a loving God pay attention to us. Jesus further illustrates this by asking the people gathered if a father would give a child something harmful instead of something good.

Thus, if even flawed humans know how to give good gifts, how much more will the heavenly Father give the good gift of the Holy Spirit to those who ask.

Persistence in prayer is for our benefit, not God's. God doesn't need to be cajoled, persuaded or worn down from continual asking. No, persistent prayer is about aligning ourselves with God's will. We are encouraged to ask for more of the Holy Spirit, to surrender to what the Spirit brings, and to seek deeper gifts and holy love. The message is clear: God is generous and will give the Holy Spirit to those who dare to ask.

Dean Gavin

On a different note, we need volunteers who are willing to spend a couple of hours a week to welcome people to the Cathedral. This is a vital ministry! If you are interested in helping, please see the Dean.

Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour. Amen.

A Prayer for St. George's Cathedral,

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's in East Jerusalem. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring peace to all as they witness to your presence. In Jesus' name. Amen .

A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

Archbishop Justin Welby/Archbishop Stephen Cottrell

A Prayer for peace in Israel and Gaza

Heavenly Father, we pray for the many people whose lives have been torn apart by conflict in Gaza and Israel. We pray especially those who have died, those who are grieving, the injured and those now without food, shelter or medical supplies. Strengthen and support the work of all relief organisations. We pray also for those who have the power to bring peace. May they be touched by a spirit of compassion and kindness. Lord hear us as we pray in the power of your Spirit, through Jesus Christ our Lord. Amen.

<https://www.elycathedral.org/community/social-action-and-community/a-prayer-for-peace-in-israel-and-gaza>

CATHEDRAL FOOD PANTRY

FOR THOSE IN THE COMMUNITY IN NEED

The Food Bank is quite well stock at the moment. A big thank you to all who continue to purchase items.



AFTER SERVICE FELLOWSHIP
Every Sunday in the Mary Thomas Room.
Come and join us.

Thank You to Joan Gilroy and Peter Ogilvie who set up and bring food for you each week. Please assist them in any way you can by carrying used cups to the bin, plates to the sink, etc.

Dates for the Diary

Wardens meetings 2024 at 12noon:

14 October, 18 November.

Parish Council meetings:

The next meeting will be 22nd October at 7:30pm.

Chapter Meetings 10-12noon

26th October.

Cathedral Markets (First Saturday of the month)

Saturday 2nd of November

Mothers Union

Meets on the 2nd Thursday of each month in the Mary Thomas Room at 1.30pm. Next meeting 14th Nov.

Note: Thursday 14 November 11am, Service and Lunch at Cascades Goulburn.

Marian Procession Ecumenical day event across Goulburn churches.

Sunday 27th October.

Cathedral Craft Group meets every 4th Friday of the month at 1.00–3pm. Next meeting 25th of October. All welcome.

Hand made Cards are available at the Welcomers table in the Cathedral for a gold coin donation.



MU ADVENT LUNCHEON

THURSDAY, 14 NOVEMBER

SERVICE AT 11AM IN ST SAVIOURS CATHEDRAL
LUNCH AT CASCADES AT 12.30 (77 Lagoon St)

COST [REDACTED] REDUCED TO \$40

RSVP by Friday 8th November (ACT members) to Joan Eberle on 0493 368 139 or jeb7145@bigpond.com OR (Goulburn members) to Canon Anne on 0429 680 010, email: office@goulburncathedral.org.au

You're Invited to Celebrate with Us!



Welcome

If you are a visitor to our service today or a new resident to Goulburn, **WELCOME !**

We hope you are uplifted by the worship and enjoy your time with us .

Please make yourself known to our Clergy.

Our Parish Bank Details:

Name: St Saviour's Cathedral Parish

BSB : 032 721

Account : 280 248

Reference : Ministry

Envelopes : Place them in the offertory plate. If you are unable to attend please phone to arrange pick up of your envelopes.

For collection phone : 4822 8394

Tap –Go is available in the narthex.

Please note donations to everyday expenses and Sowerby Trust are not tax deductible

SOWERBY TRUST

This Trust is vital to our Cathedral's continuing ministry should you wish to contribute, please note:

BSB: 702389

ACCT: 05209886

Thank you.

Contact Details:

Address: 170 Bourke Street.

Cathedral Office Hours

9.00am –11am (Mon, Tues, Thurs, Fri.....Closed WED)

Office Contacts: Phone 4821 2206

Email: office@goulburncathedral.org.au

www.goulburncathedral.org.au

Dean Gavin Krebs: 0418 515 209

Canon Anne Wentzel: 0429 680 010

Other Clergy: contact through the office

Cathedral Staff:

Rev'd Canon Margaret Emil, Hon. Asst Priest (On Leave)

Rev'd Canon Kevin Stone –4th Sunday (On Leave)

Cathedral Wardens:

Peter Ogilvie (Dean's Warden): 0402 716 217

Leigh Bottrell (Bishop's Warden): 4822 4946

Pamela Shaw 4822 8394

Stephen Relf : 0401 977 432

Cathedral Councillors:

**Jenny Lacey, Richard Orchard,
Darren Churchill, Peter Ogilvie.**

Director of Music: Debra McConnell

Organists for October: Phil Fraser/Dr Brett Mc Kern

Editor of Pew Sheet: Vanessa Kemp

Twenty Second Sunday After Pentecost

Job 38.1-7

Psalm 104.1-10,26

Hebrews 5.1-10

Mark 10.35-45

