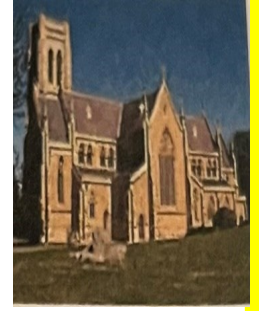




**The cathedral Church of
St Saviour's, Goulburn
Mother Church for
The Anglican Diocese of Canberra &
Goulburn**



**Sunday 4th of August
Transfiguration of our Lord**

**Preacher: 8am and 10am: Canon Anne Wentzel
Presider: 8am and 10am: Dean Gavin Krebs**

Readings

Daniel 7.9-10, 13-14

Psalm 97

2 Peter 1.16-19

Mark 9.2-10



Midweek Services

Monday 9:30am - Morning Prayer

Thursday 9:30am - Eucharist

Introit Hymn

Morning has broken
like the first morning;
blackbird has spoken
like the first bird.
Praise for the singing,
praise for the morning,
praise for them, springing
fresh from the word.

Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.
Praise for the sweetness
of the wet garden,
sprung from completeness
where his feet pass.

Mine is the sunlight;
mine is the morning
born of the one light
Eden saw play.
Praise with elation,
praise every morning,
God's recreation
of the new day.

Eleanor Farjeon
1881-1965

Sentence

It is God who said ‘let light shine out of darkness’, who has shone in our hearts to give the light knowledge of the Glory of God in the face of Jesus Christ . *2 Corinthians 4.6*

Collect

Eternal God our glorious King,
whose Son Jesus Christ was transfigured on the holy mountain and seen in splendour by his chosen witnesses; grant us, his followers, faith to perceive his glory, to listen to him, and walk in his way, that we may be changed into his likeness from glory to glory; for he lives and reign with you and the Holy Spirit, one God for ever and ever **Amen**

Acknowledgement of Country

We acknowledge the triune God, the Creator of heaven and earth and His ownership of all things. (Psalm 24:1) We recognise that He gave stewardship of these lands upon which we meet to the First Nations Peoples of this country (Acts 17:26). In His sovereignty, He has allowed other people groups to migrate to these shores. We acknowledge the cultures of our First Nations Peoples and are thankful for the community that we share together now. We pay our respects to the people of this land and their elders/leaders, both past and present, and those emerging.

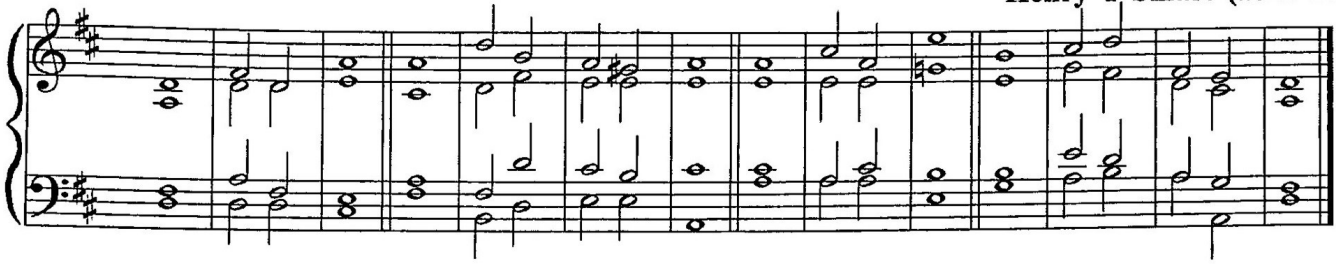
Daniel 7.9-10,13-14

As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousand served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgement,
and the books were opened.
As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

Hear the Word of the Lord. **Thanks be to God**

Psalm 97

Henry T Smart (1813-1879)



- 1 The Lord is king * let the | earth re-|joice:
let the | multitude · of | islands · be | glad.
- 2 Clouds and darkness are | round a-|bout him:
Righteousness and justice are the found-|ation | of his | throne.
- 3 Fire | goes be-|fore him:
and burns up his | enemies · on | every | side.
- 4 His lightnings | light the | world:
the | earth | sees it · and | quakes.
- 5 The mountains melt like wax be-|fore his | face:
from before the face of the | Lord of | all the | earth.
- 6 The heavens have pro-|claimed his | righteousness:
and all | peoples · have | seen his | glory.
- 7 They are ashamed,
all those who serve idols and glory in | mere | nothings:
all | gods bow | down be-|fore him.
- 8 Zion heard and was glad
and the daughters of | Judah · re-|joiced:
be-|cause of · your | judgements · O | God.
- 9 For you, Lord, are most high over | all the | earth:
you are exalted | far a-|bove all | gods.
- 10 The Lord loves | those that · hate | evil:
the Lord guards the life of the faithful
and delivers them from the | hand | of the · un-|godly.
- 11 Light | dawns · for the | righteous:
and | joy for the | true of | heart.
- 12 Rejoice in the | Lord, you | righteous:
and give | thanks to · his | holy | name.

2 Peter 1.16-19

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

hear the word of the Lord.

Thanks be to God

Gradual Hymn

At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now:
this the Father's pleasure
that we call him Lord,
who from the beginning
was the mighty Word.

Humbled for a season
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious
when from death he passed;

In your hearts enthrone him;
there let him make new
all that is not holy,
all that is not true.
He is God the Saviour
he is Christ the Lord,
ever to be worshipped,
trusted and adored.

When this same Lord Jesus
shall appear again
in his Father's glory,
there with him to reign,
then may we adore him,
all before him bow,
as our hearts confess him
King of glory now.

Caroline Maria Noel 1817-77 alt

Mark 9.2-10

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what this rising from the dead could mean.

Hear the Gospel of the Lord.

Glory to you lord Jesus Christ

Offertory hymn

Lord, enthroned in heavenly splendour,
first-begotten from the dead,
you alone our strong defender,
lifting up your people's head:
alleluia, alleluia,
Jesus, true and living bread.

Here our humble homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know you now:
alleluia, alleluia,
you are here, we ask not how.

Though the lowliest form now veils you
as of old in Bethlehem,
here as there your angels hail you,
branch and flower of Jesse's stem;
alleluia, alleluia,
we in worship join with them.

Paschal Lamb, your offering, finished
once for all when you were slain,
in its fullness undiminished
shall for evermore remain,
alleluia, alleluia,
cleansing souls from every stain.

Great High Priest of our profession
through the veil you entered in;
by your mighty intercession
grace and mercy you can win:
alleluia, alleluia,
only sacrifice for sin.

Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud
hosanna
worship you, the Lamb who died,
alleluia, alleluia,
ris'n, ascended, glorified!

George Hugh Bourne
1840-1925 *alt*,

Final Hymn

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, your great name we praise.

Unresting, unhasting, and silent as light,
nor, wanting, nor wasting, but ruling in might;
your justice like mountains high soaring above,
your clouds which are fountains of goodness and love.

You give life to all, Lord, to both great and small,
in all life now living, the true life of all;
we blossom and flourish as leaves on a tree,
then wither: but ever unchanged you will be.

Great Father of glory, pure Father of light,
your angels adore you, all veiling their sight;
of all your rich graces this grace, Lord, impart—
take the veil from our faces, the veil from our heart.

All praise we would render: reveal to our sight
what hides you is only the splendour of light;
and so let your glory, Almighty, impart,
through Christ in the story, your Christ to the heart.

Walker Chalmers Smith 1824-908 *alt.*

From the Deans Desk

Matthew 13:47-53

'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

In Palestine, there were two main ways of fishing. The first was with the casting-net, which required a keen eye and great skill in throwing the net at the correct moment. The second was with a dragnet or seine.

Seine nets are tied to two boats and drawn through the water. The catch was sorted afterwards, with edible (kosher) fish going to market and unacceptable fish being thrown away.

Just as a dragnet collects good and bad fish indiscriminately, so the Church is bound to collect all kinds of people, the good and bad. This parable encourages the us to adopt an open approach to those who come through the doors.

We are not God's gatekeepers, but we are to be faithful in sharing the love of Christ without discrimination. Each of us have been made in God's image. Consequently, we may need to learn tolerance and compassionate understanding as we deal with people who we find it hard to accept.

T Church is a mixed body of saints and sinners, the good and the bad fish. And there will always be a temptation on the part of some who feel they are more "faithful" to separate themselves from the "unfaithful."

But Jesus reminds us that the final judgment is the work of God. Thus, we must learn to be tolerant, patient, compassionate, and understanding of those who seem to us to fall far below the requirements of the Gospel and the Kingdom.

Blessings,
Dean Gavin

2024 Diary Dates

Wardens meetings 2024 at 12noon:

12 August, 9 September, 14 October, 18 November.

Parish Council meetings:

The next meeting will be 20th August at 7:30pm.

Chapter Meetings 10-12noon

Saturday 26th October.

Cathedral Markets (First Saturday of the month)

Saturday 3rd August.

Mothers Union

Meets on the 2nd Thursday of each month in the Mary Thomas Room at 1.30pm. Next meeting 8th August, 12th September, 10th October, 14th November.

Note: Wednesday 7th August MU AGM 10am Holy Cross Church Hackett.
Thursday 14 November 11am, Service and Lunch at Cascades Goulburn.

Bishop's Cathedral Convention— *Sharing Hope with an Uncertain World.* Saturday 17th August starting 10am. Booking essential.

Consecration Saturday 24th August of Asst Bishop Elect, Vanessa Bennett 11am.

SYNOD Friday-Sunday, 6th-8th September, Cathedral.

Friends of the Cathedral Executive meet 20th September at 12 noon, Cathedral Office.

Marian Procession Ecumenical day event across Goulburn churches. Sunday 27th October.

Cathedral Craft Group meets every 4th Thursday of the month at 1.30 –3pm. Next meeting 25th July. All welcome.

Hand made Cards are available at the Guides table in the Cathedral for a gold coin donation.

**CATHEDRAL FOOD PANTRY
FOR THOSE IN THE COMMUNITY IN NEED**



A big thank you to those of you who help with providing food for the Food Bank. It is well stock at the moment, and we will let you know when our stocks are getting low. THANK YOU!

AFTER SERVICE FELLOWSHIP

Every Sunday in the Mary Thomas Room.

Come and join us.

A Thank You to Joan Gilroy and Peter Ogilvie who set up and bring food for you each week. Please assist them in any way you can by carrying used cups to the bin, plates to the sink, etc.



Twelfth Sunday after Pentecost

2 Samuel 18.5-9,14,31-33

Psalms 130

Ephesians 4.25-5.2

John 6.35, 41-51

Our Parish Bank Details:

Name: St Saviour's Cathedral Parish

BSB : 032 721

Account : 280 248

Reference : Ministry

Envelopes : Place them in the offertory plate. If you are unable to attend please phone to arrange pick up of your envelopes.

For collection phone : 4822 8394

Tap –Go: In the Cathedral any debit card to donate to the Cathedral in \$10 increments.

Please note donations to everyday expenses and Sowerby Trust are not tax deductible

SOWERBY TRUST

This Trust is vital to our Cathedral's continuing ministry should you wish to contribute, please note:

BSB: 702389

ACCT: 05209886

Thank you.



Welcome

If you are a visitor to our service today or a new resident to Goulburn, **WELCOME !**

**We hope you are uplifted by the worship and enjoy your time with us .
Please make yourself known to our Clergy.**

Cathedral Mission Statement

As the mother church of the Canberra Goulburn Diocese and Cathedral of Goulburn

St Saviours is a haven for nurturing Christians and fostering new faith in Christ

In the love of Christ and the grace of the Holy Spirit the Cathedral community is committed to reinforcing the wisdom of the Anglican tradition and engaging with the ever changing world .

We Are Committed to :

Prayer and joyful worship

The ministry of hospitality

Serving the broader community

Supporting those from diverse backgrounds including those with special needs

Supporting Goulburn and the Diocese in good times and in times of adversity

ABM Reflection :The Transfiguration of our Lord – Tuesday 6 August 2024 • Daniel 7.9-10, 13-14; Psalm 97; 2 Peter 1.16-19 [20-21]; Mark 9.2-10 Visions of fiery flames, someone descending from the clouds, mountains melting like wax and Jesus himself transfigured in such a supernatural, divine light with God’s voice affirming Christ’s identity. What are we to make of such things? We are called to also be witnesses of Christ’s majesty and glory and power. We are to honour him above all things. • Loving God, let your light shine in our lives, let its brightness fill our hearts and transfigure us. • Give thanks for the work and witness of the Episcopal Church in the Philippines. Text: Pamela Davey and the Rev’d Sr Jan Crombie SSA (ABM Board) © Anglican Board of Mission, 2024

Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour Amen

A Prayer for St. George's Cathedral,

our sister church in Jerusalem Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring joy to them as they witness to your presence. In Jesus' name, Amen

A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace, Amen.

Archbishop Justin Welby/Archbishop Stephen Cottrell

Call to Prayer for Israel and Hamas Conflict

As the Israeli-Hamas war continues, the Patriarchs and Heads of Churches in Jerusalem, have issued a call for a global day of prayer and fasting on I've forwarded the call to prayer below for your information, in case you have not received it. In the midst of your busy lives, please join our brothers and sisters across the Anglican Communion when you have an extra moment to pray.. While you're praying, please also remember Afghanistan, which has now been affected by four earthquakes each in excess of 6.0. Thousands are dead, thousands more injured, so many whose families have been lost, and countless homes destroyed. Please pray for believers to be a blessing in this time, and that the nation receives aid and hope for the future. As the eyes of the world are focused on conflicts elsewhere, little aid is being offered..

Address: 170 Bourke Street.

Cathedral Office Hours

9.00am –11am (Mon, Tues, Thurs, FRI.....Closed WED)

Office Contacts: Phone 4821 2206

Email: office@goulburncathedral.org.au

www.goulburncathedral.org.au

Dean Gavin Krebs: 0418 515 209

Canon Anne Wentzel: 0429 680 010

Other Clergy: contact through the office

Cathedral Staff:

Rev'd Canon Margaret Emil, Hon. Asst Priest (On Leave)

Rev'd Canon Kevin Stone –4th Sunday (On Leave)

Cathedral Wardens:

Peter Ogilvie (Dean's Warden)

Leigh Bottrell (Bishop's Warden): 4822 4946

Pamela Shaw 4822 8394

Stephen Relf : 0401 977 432

Cathedral Councillors:

**Jenny Lacey, Richard Orchard,
Darren Churchill, Peter Ogilvie.**

Director of Music: Debra McConnell

Organists for July: Phil Fraser

Editor of Pew Sheet: Vanessa Kemp