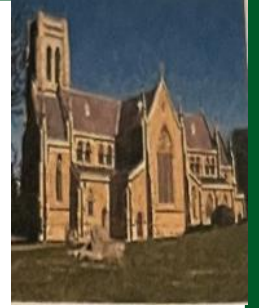




**The cathedral Church of
St Saviour's, Goulburn
Mother Church for
The Anglican Diocese of Canberra &
Goulburn**



**Sunday 15th September
Seventeenth Sunday After Pentecost**

Preacher: 8am and 10am: Dean Gavin Krebs

Presider: 8am and 10am: Dean Gavin Krebs



Readings

Proverbs 1.20-33

Psalm 19

James 2.18-26.

Mark 8.27-38

Midweek Services

Monday 9:30am - Morning Prayer

Thursday 9:30am - Eucharist

Introit Hymn

From heaven you came, helpless babe,
entered our world, your glory veiled;
not to be served, but to serve,
and give your life that we might live.

*This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not my will but yours', he said.

*This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

Come see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.

*This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

So let us learn how to serve
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.

*This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

Graham Kendrick 1950-

Sentence

Those who want to save their life will lose it, and those who lose their life for the sake of the gospel will save it.

Mark 8.35

Collect

God of mercy,
help us to forgive as you have forgiven us ,
to trust you ,even when hope is failing ,
and to take up our cross daily
and to follow you in your redeeming work;
through Jesus Christ our Lord ,
who lives and reigns with you and the Holy Spirit ,
one God ,now and for ever **Amen**

Acknowledgement of Country

We acknowledge the triune God, the Creator of heaven and earth and His ownership of all things. (Psalm 24:1) We recognise that He gave stewardship of these lands upon which we meet to the First Nations Peoples of this country (Acts 17:26). We acknowledge the cultures of our First Nations Peoples and are thankful for the community that we share together now. We pay our respects to the people of this land and their elders/leaders, both past and present, and those emerging.

Adapted from BCA Indigenous Resources

<https://www.bushchurchoaid.com.au/content/indigenous-resources/gk9320>

Proverbs 1.20-33

Wisdom cries out in the street;
in the squares she raises her voice.
At the busiest corner she cries out;
at the entrance of the city gates she speaks:
'How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing
and fools hate knowledge?
Give heed to my reproof;
I will pour out my thoughts to you;
I will make my words known to you.
Because I have called and you refused,
have stretched out my hand and no one heeded,
and because you have ignored all my counsel
and would have none of my reproof,
I also will laugh at your calamity;
I will mock when panic strikes you,
when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.
Because they hated knowledge
and did not choose the fear of the Lord,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.
For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster.'

Here the word of the Lord.

Thanks be to God

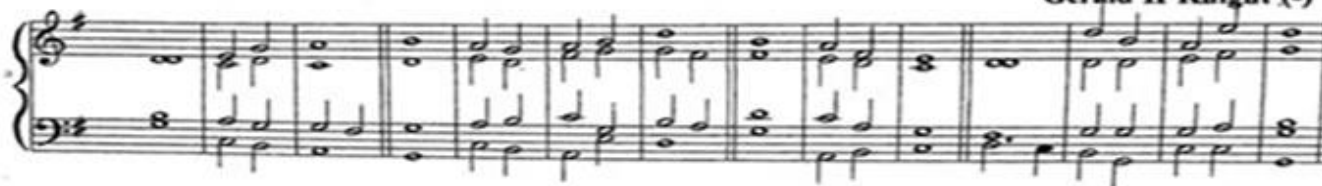
Psalm 19

2 October

Sunday 27 (Year A) Psalm 19

8 October

Gerald H Knight (-)



- 1 The heavens declare the | glory · of | God:
and the | firmament · pro-|claims his | handiwork.
- 2 One day | tells it to · a-|nother:
and night to | night com-|muni-cates | knowledge.
- 3 There is no | speech or | language:
nor | are their | voices | heard.
- 4 Yet their sound has gone out through | all the | world:
and their | words to · the | ends of · the | earth.
- 5 There he has pitched a | tent · for the | sun:
which comes out as a bridegroom from his chamber,
and rejoices like a | strong man · to | run his | course.
- 6 Its rising is at one end of the heavens,
and its circuit to their | farthest | bound:
and nothing is | hidden | from its | heat.
- 7 The law of the Lord is perfect, re-|viving · the | soul:
the command of the Lord is | true, and · makes | wise the | simple.
- 8 The precepts of the Lord are right, and re-|joice the | heart:
the commandment of the Lord is pure,
and gives | light | to the | eyes.
- 9 The fear of the Lord is clean, and en-|dures for | ever:
The judgements of the Lord are unchanging,
and | righteous | every | one.
- 10 More are they to be desired than gold,* even | much fine | gold:
sweeter also than honey,
than the | honey · that | drips from · the | comb.
- 11 Moreover, by them is your | servant | taught:
and in keeping them | there is | great re-|ward.
- 12 Who can know their own un-|witting | sins:
O | cleanse me · from my | secret | faults.
- 13 Keep your servant also from presumptuous sins,
lest they get the | master-y | over me:
so I shall be clean,* and | innocent · of | great of-|fence.
- 14 May the words of my mouth, and the meditation of my heart
be acceptable | in your | sight:
O Lord my | strength, and | my re-|deemer.

James 2.18-26.

But someone will say, 'You have faith and I have works.' Show me your faith without works, and I by my works will show you my faith. You believe that God is one; you do well. Even the demons believe—and shudder. Do you want to be shown, you senseless person, that faith without works is barren? Was not our ancestor Abraham justified by works when he offered his son Isaac on the altar? You see that faith was active along with his works, and faith was brought to completion by the works. Thus the scripture was fulfilled that says, 'Abraham believed God, and it was reckoned to him as righteousness', and he was called the friend of God. You see that a person is justified by works and not by faith alone. Likewise, was not Rahab the prostitute also justified by works when she welcomed the messengers and sent them out by another road? For just as the body without the spirit is dead, so faith without works is also dead.

Here the Word of the Lord . **Thanks be to God**

Gradual Hymn

Christ, whose glory fills the skies,
Christ the true, the only light,
sun of righteousness, arise,
triumph over shades of night;
dayspring from on high, be near;
day-star, in my heart appear.

Dark and cheerless is the morn
if you seem not close to me;
joyless is the day's return,
till your mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine;
pierce the gloom of sin and grief;
fill me, radiance divine;
scatter all my unbelief;
more and more yourself display,
shining to the perfect day.

Charles Wesley
1707-88 all.

Mark 8.27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.

Glory to you Lord Jesus Christ

Offertory hymn

Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:

*Yours the glory and the crown,
the high renown, the eternal name!*

Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:

*Yours the glory and the crown,
the high renown, the eternal name!*

Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:

*Yours the glory and the crown,
the high renown, the eternal name!*

Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:

*Yours the glory and the crown,
the high renown, the eternal name!*

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:

*Yours the glory and the crown,
the high renown, the eternal name!*

Michael Seward
b. 1932

Final Hymn

Community of Christ,
who make the Cross your own,
live out your creed and risk your life
for God alone:
the God who wears your face,
to whom all worlds belong,
whose children are of every race
and every song.

Community of Christ,
look past the Church's door
and see the refugee, the hungry,
and the poor.
Take hands with the oppressed,
the jobless in your street,
take towel and water, that you wash
your neighbour's feet.

Community of Christ,
through whom the word must sound
cry out for justice and for peace
the whole world round:
disarm the powers that war
and all that can destroy,
turn bombs to bread, and tears of
anguish into joy.

When menace melts away,
so shall God's will be done,
the climate of the world be peace
and Christ its Sun;
our currency be love
and kindness our law,
our food and faith be shared as one
for evermore.

Shirley Erena Mlurray 1931-

From the Dean's Desk

HELP URGENTLY NEEDED!

The Cathedral Guides need help in the coming months, as some of the usual spots are unable to be filled. If you are able to help, please contact Fred Rainger this week. Ph. 0427 705 086

This is a very important ministry to our visitors.

If we can get enough people to fill the slots, you may only have to commit to a couple of hours each week. So, if you think this is something that you might like to do, please see Dean Gavin or Canon Anne.

A Season of Creation Prayer

Creator God,

We lament the ways in which we have failed to care for your creation and the times we have ignored the suffering of our global neighbours.

We ask for your forgiveness.

We ask that world leaders be filled with compassion and take measures to care for the whole of your creation.

We ask for your will to be done.

In Jesus' name we pray. Amen.

Our Parish Bank Details:

Name: St Saviour's Cathedral Parish

BSB : 032 721

Account : 280 248

Reference : Ministry

Envelopes : Place them in the offertory plate. If you are unable to attend please phone to arrange pick up of your envelopes.

For collection phone : 4822 8394

Tap –Go: In the Cathedral any debit card to donate to the Cathedral in \$10 increments.

Please note donations to everyday expenses and Sowerby Trust are not tax deductible

SOWERBY TRUST

This Trust is vital to our Cathedral's continuing ministry should you wish to contribute,
please note:

BSB: 702389

ACCT: 05209886

Thank you.

CATHEDRAL FOOD PANTRY

FOR THOSE IN THE COMMUNITY IN NEED

The Food Bank is quite well stock at the moment. A big thank you to all who continue to purchase items.



AFTER SERVICE FELLOWSHIP

Every Sunday in the Mary Thomas Room.

Come and join us.

A Thank You to Joan Gilroy and Peter Ogilvie who set up and bring food for you each week. Please assist them in any way you can by carrying used cups to the bin, plates to the sink, etc.

Dates for the Diary

Wardens meetings 2024 at 12noon:

9 September, 14 October, 18 November.

Parish Council meetings:

The next meeting will be 17th September at 7:30pm.

Chapter Meetings 10-12noon

26th October.

Cathedral Markets (First Saturday of the month)

Saturday 7th of September

Mothers Union

Meets on the 2nd Thursday of each month in the Mary Thomas Room at 1.30pm. Next meeting 12th September, 10th October, 14th Nov.

Note: Thursday 14 November 11am, Service and Lunch at Cascades Goulburn.

Friends of the Cathedral Executive meet 20th September at 12 noon, Cathedral Office.

Marian Procession Ecumenical day event across Goulburn churches. Sunday 27th October.

Cathedral Craft Group meets every 4th Friday of the month at 1.30–3pm. Next meeting 27th of September. All welcome.

Hand made Cards are available at the Guides table in the Cathedral for a gold coin donation.

Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour Amen

A Prayer for St. George's Cathedral,

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's in East Jerusalem. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring peace to all as they witness to your presence. In Jesus' name, Amen .

A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace, Amen.

Archbishop Justin Welby/Archbishop Stephen Cottrell

A Prayer for peace in Israel and Gaza

Heavenly Father, we pray for the many people whose lives have been torn apart by conflict in Gaza and Israel. We pray especially those who have died, those who are grieving, the injured and those now without food, shelter or medical supplies. Strengthen and support the work of all relief organisations. We pray also for those who have the power to bring peace. May they be touched by a spirit of compassion and kindness. Lord hear us as we pray in the power of your Spirit, through Jesus Christ our Lord. Amen.

<https://www.elycathedral.org/community/social-action-and-community/a-prayer-for-peace-in-israel-and-gaza>

Address: 170 Bourke Street.

Cathedral Office Hours

9.00am –11am (Mon, Tues, Thurs, Fri.....Closed WED)

Office Contacts: Phone 4821 2206

Email: office@goulburncathedral.org.au

www.goulburncathedral.org.au

Dean Gavin Krebs: 0418 515 209

Canon Anne Wentzel: 0429 680 010

Other Clergy: contact through the office

Cathedral Staff:

Rev'd Canon Margaret Emil, Hon. Asst Priest (On Leave)

Rev'd Canon Kevin Stone –4th Sunday (On Leave)

Cathedral Wardens:

Peter Ogilvie (Dean's Warden)

Leigh Bottrell (Bishop's Warden): 4822 4946

Pamela Shaw 4822 8394

Stephen Relf : 0401 977 432

Cathedral Councillors:

**Jenny Lacey, Richard Orchard,
Darren Churchill, Peter Ogilvie.**

Director of Music: Debra McConnell

Organists for September: Phil Fraser,

Editor of Pew Sheet: Vanessa Kemp



Welcome

If you are a visitor to our service today or a new resident to Goulburn, **WELCOME !**

We hope you are uplifted by the worship and enjoy your time with us .

Please make yourself known to our Clergy.

Cathedral Mission Statement

As the mother church of the Canberra Goulburn Diocese and Cathedral of Goulburn

St Saviours is a haven for nurturing Christians and fostering new faith in Christ

In the love of Christ and the grace of the Holy Spirit the Cathedral community is committed to reinforcing the wisdom of the Anglican tradition and engaging with the ever changing world .

We Are Committed to :

Prayer and joyful worship

The ministry of hospitality

Serving the broader community

Supporting those from diverse backgrounds including those with special needs

Supporting Goulburn and the Diocese in good times and in times of adversity

Eighteenth Sunday after Pentecost

Proverbs 31.10-31

Psalm 1

James 3.1-12

Mark 9.30-37

