



The Cathedral Church of St Saviour's, Goulburn
Mother Church for
The Anglican Diocese of Canberra & Goulburn



Sunday 4th of February .

The presentation of Christ in the Temple

Preacher: 8am and 10am : Acting Dean Canon Anne Wentzel

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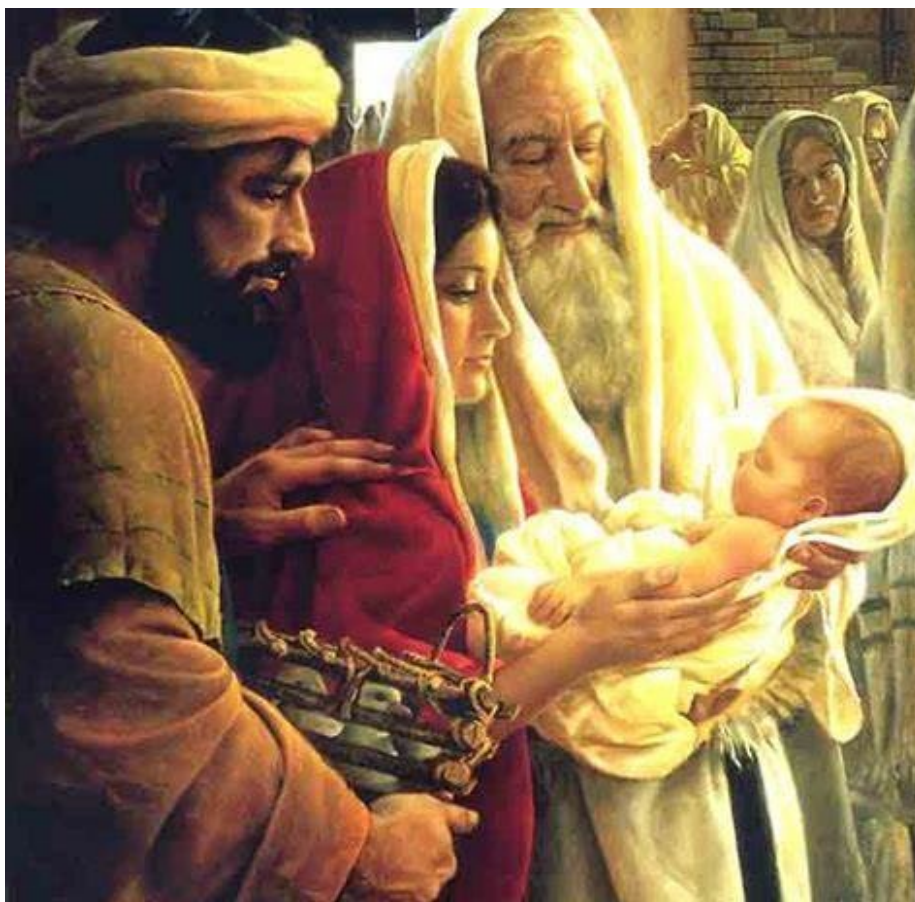
Readings

Malachi 3.1-4

Psalm 24

Hebrews 2.14-18

Luke 2.22-40



WEEKDAY EUCHARISTS
Monday & Thursday 9.30am
in the Lady Chapel



SENTENCE

My eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for the glory of your people Israel.

Luke 2.30-32

COLLECT

Almighty and ever-living God, we humbly pray that, as your only Son was presented in the temple in accordance with the law, so we may be dedicated to you with pure and clean hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

We acknowledge the Traditional Owners as the custodians of this land, recognising their connection to land, waters and community. We pay our respects to Australia's First Peoples, and to their Elders, past present and emerging.

Introit Hymn

1 Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown:
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation;
enter every trembling heart.

2 Come, almighty, to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave:
thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.

3 Finish then thy new creation,
pure and spotless let us be,
let us see thy great salvation,
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

Malachi 3.1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

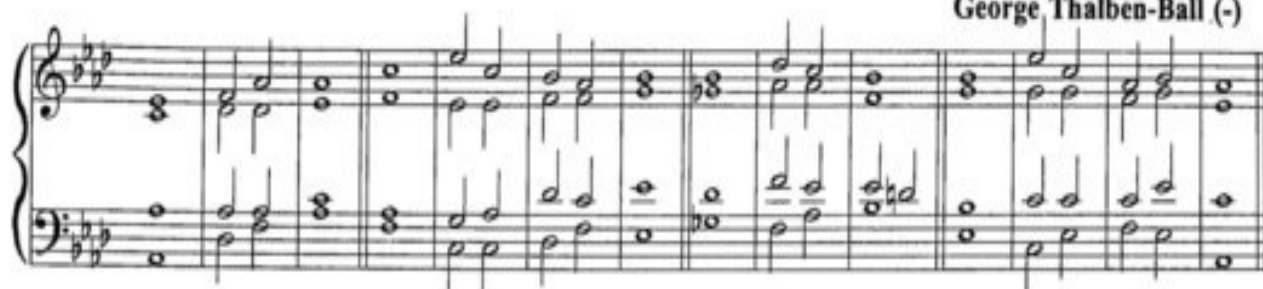
For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years..

Hear The Word of The Lord

Thanks be to God.

Presentation of Christ Psalm 24

George Thalben-Ball (-)



- 1 The earth is the Lord's and | all that · is | in it:
the compass of the world and | those who | dwell there-|in.
- 2 For he has founded it u-|pon the | seas:
and es-|tablished · it u-|pon the | waters.
- 3 Who shall ascend the | hill of · the | Lord:
or who shall | stand in · his | holy | place?
- 4 those who have clean hands and a | pure | heart:
who have not set their soul upon idols,
nor | sworn their | oath · to a | lie.
- 5 They shall receive blessing | from the | Lord:
and recompense from the | God of | their sal-|vation.
- 6 Of such a kind as this are | those who | seek him:
those who seek your | face, O | God of | Jacob.
- 7 Lift up your heads, O you gates,
and be lifted up, you ever-|lasting | doors:
and the King of | glory | shall come | in.
- 8 Who is the | King of | glory?:
the Lord, strong and mighty,* the | Lord | mighty · in | battle.
- 9 Lift up your heads, O you gates,
and be lifted up, you ever-|lasting | doors:
and the King of | glory | shall come | in.
- 10 Who is the | King of | glory?:
the Lord of hosts,* | he is · the | King of | glory

Hebrews 2.14-18

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hear the word of the Lord

Thanks be to God.

Gradual Hymn

1 Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

2 Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

3 Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

Luke 2.22—40

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

'Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the

Luke 2.22-40 Continued

rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the gospel of the Lord,

Glory to you Lord Jesus Christ

Communion Hymn

1 Hail to the Lord's anointed,
great David's greater Son;
hail, in the time appointed,
his reign on earth begun!

He comes to break oppression,
to set the captive free,
and take away transgression,
and rule in equity.

2 He comes with help and mercy
to those who suffer wrong,
to raise the poor and needy,
and bid the weak be strong,
to give them songs for sighing,
their darkness turn to light,
whose souls condemned and dying
were precious in his sight.

3 He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth;
before him on the mountains

shall peace the herald go,
and righteousness in fountains
from hill to valley flow.

4 Kings shall fall down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing;
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.

5 O'er every foe victorious,
he on his throne shall rest,
from age to age more glorious,
all blessing and all-blest.

The tide of time shall never
his covenant remove;
his name shall stand for ever,
that name to us is love.

Final Hymn

Lord, the light of your love is shining
In the midst of the darkness, shining
Jesus, Light of the world, shine upon us
Set us free by the truth you now bring us
Shine on me, shine on me Refrain

*Shine, Jesus, shine, fill this land with the Father's glory
Blaze, Spirit, blaze, set our hearts on fire
Flow, river, flow, flood the nations with grace and mercy
Send forth your word, Lord, and let there be light*

Lord, I come to your awesome presence
From the shadows into your radiance
By the blood I may enter your brightness
Search me, try me, consume all my
darkness
Shine on me, shine on me
Refrain

As we gaze on your kingly brightness
So our faces display your likeness
Ever changing from glory to glory
Mirrored here may our lives tell your story
Shine on me, shine on me
Refrain

2024 Diary Dates

Next Saturday, 3 February, is First Market for the year

Warden meetings 2024

12 noon Monday 29 January,
19 Feb,;11 March, 8 April, 13 May, 10 June, 15 July, 12 August,
9 September, 14 October, 18 November.

Parish Council meetings

(changes due to one member to full time work in Canberra)

We will revert to former times 7.30pm on Tuesday evening.

The first meeting will be **27 February**, 19 March ,23 April, 21st May.

Lenten Study

Through Sundays in Lent

18 February, 25 February ,3 March, 10 March ,17 March
at **11.30am in the Mary Chapel.**

Ash Wednesday

14th February 8am and 5pm

Tuesday 13 February is traditionally **Pancake Day.**

However you are invited to a crepe lunch on

Monday 12 February at 12noon

in the kitchen of the Mary Thomas Room.

PC Members and Servers will assist (we hope).

S^t Saviour's Cathedral Children's Choir

Return for 2024

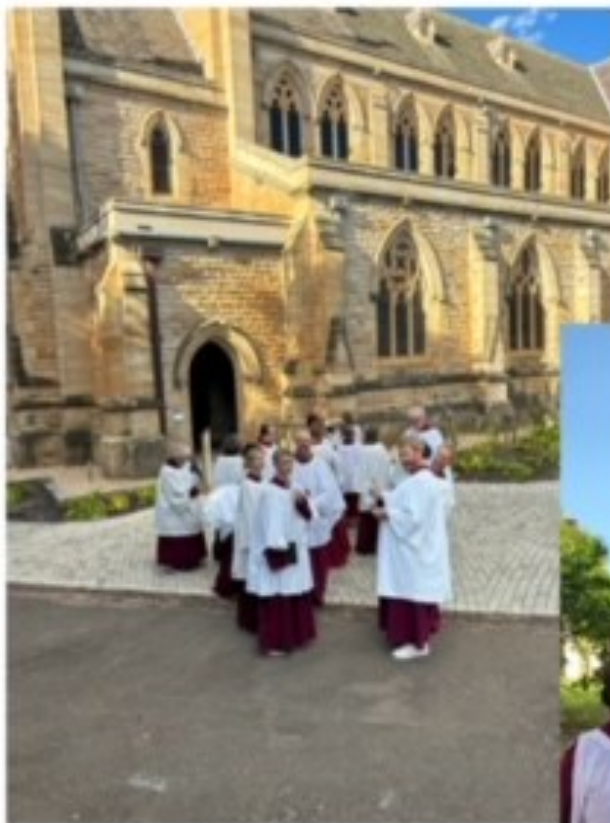
Rehearsals Thursdays 4-5pm

Commencing Thursday, February 1st

Contact Deb Mc Connell 0458221339



St Saviour's Cathedral Choir
Rehearsals Mondays 7:30pm
Contact Deb Mc Connell 0458221339



CATHEDRAL FOOD PANTRY

FOR THOSE IN THE COMMUNITY IN Need

The following items are needed



**Urgently Required: UHT Milk , pasta
sauce ,baked beans ,canned spaghetti ,beef casseroles, tinned
fish , Weetbix ,Casseroles**

After Service Fellowship

**Every Sunday in the Mary Thomas
room .Come and join us.**



**Mothers Union Thursday the 8th of February
at 1.30pm**

**Save the dates for Mothers Union Feb 8th, March 14th, April 11 th ,
May 9th, June 15th, July 11th August 8th, september
12th, October 10th , November 14th**

Transfiguration of our Lord

2 Kings 2.1-12

Psalm 50.1-6

2 Corinthians 4.3-12

mark 9. 3-9

Our Parish Bank Details

Name: St Saviour's Cathedral Parish

BSB : 032 721

Account : 280 248

Reference : Ministry

Envelopes : Place them in the offertory plate. If you are unable to attend please phone me to arrange pick up of your envelopes.

For collection phone : 4822 8394

Tap –Go : In the Cathedral any debit card to donate to the Cathedral in \$10 increments.

Please note donations to everyday expenses and Sowerby Trust are not tax deductible

SOWERBY TRUST

This Trust is vital to our Cathedral's continuing ministry should you wish to contribute, please note:

BSB: 702389

ACCT: 05209886

Thank you.



Welcome

If you are a visitor to our service today or a new resident to Goulburn, **WELCOME !**

We hope you are uplifted by the worship and enjoy your time with us .

Please make yourself known to our Clergy.

Cathedral Mission Statement

As the mother church of the Canberra Goulburn Diocese and Cathedral of Goulburn

St Saviours is a haven for nurturing Christians and fostering new faith in Christ

In the love of Christ and the grace of the Holy Spirit the Cathedral community is committed to reinforcing the wisdom of the Anglican tradition and engaging with the ever changing world .

We Are Committed to :

Prayer and joyful worship

The ministry of hospitality

Serving the broader community

Supporting those from diverse backgrounds including those with special needs

Supporting Goulburn and the Diocese in good times and in times of adversity

ABM Reflection: Malachi 3.1-4; Psalm 24 or Psalm 84; Hebrews 2.14-18; Luke 2.22-40

There can be no doubt that the Temple in Jerusalem would have been awe-inspiring. It visibly reminded people of their religious practices and obligations. Faithful people understood that these behaviours would enable them to be closer to God. Mary and Joseph do this for their son. They believed that God cherished their obedience. As people of the new covenant, we know we are liberated by grace through faith and not through the law. Yet, we also know that rituals and routines can guide us when our faith-journey experiences turbulence. • Pray for clergy supporting healthy religious practices that enable people to grow in their discipleship. • Give thanks for the work and witness of the Anglican Church of Kenya

Text: The Rt Rev Peter Stuart, Bishop of Newcastle © Anglican Board of Mission, 2024

SPEND THE AFTERNOON WITH CATH

FOURTH THURSDAY EVERY MONTH, 1.30 PM—3.00 PM,
MARY THOMAS ROOM, ST SAVIOUR'S

CRAFT AT THE CATHEDRAL



Social Afternoon, tea, coffee and tim-tams



Bring your craft



Learn another craft

Share your craft

29th February at
1.30pm-3pm

Informal afternoon gathering where you can
relax, catch up with others, continue with your own craft,
share ideas and be inspired

As time goes by, we may make themed craft together (eg Christmas) but for
now, it is just an opportunity to meet like-minded people and share time and
craft together.

Want to know more? Email Margaret Emil
margaret.at.stsaviours@gmail.com



Canon Anne writes

Candlemas, Christian festival on February 2 commemorating the occasion when the Virgin Mary, in obedience to Jewish law, went to the Temple in Jerusalem both to be purified 40 days after the birth of her son, Jesus, and to present him to God as her firstborn (Luke 2:22–38). The festival was formerly known in the Roman Catholic Church as the Purification of the Blessed Virgin Mary and is now known as the Presentation of the Lord. In the Anglican church it is called the Presentation of Christ in the Temple.

AGM Reports

AGM REPORTS due in by 18th February:

Wardens - LB, BH

Finance -ME, ES

Heritage Committee -CM

The Friends of the Cathedral- AK

Guides/Welcomers- FR

Mothers Union -AW

Study groups- AW

Site Maintenance –FR, JMc

Bell Tower/Ringers –SR, C o’M

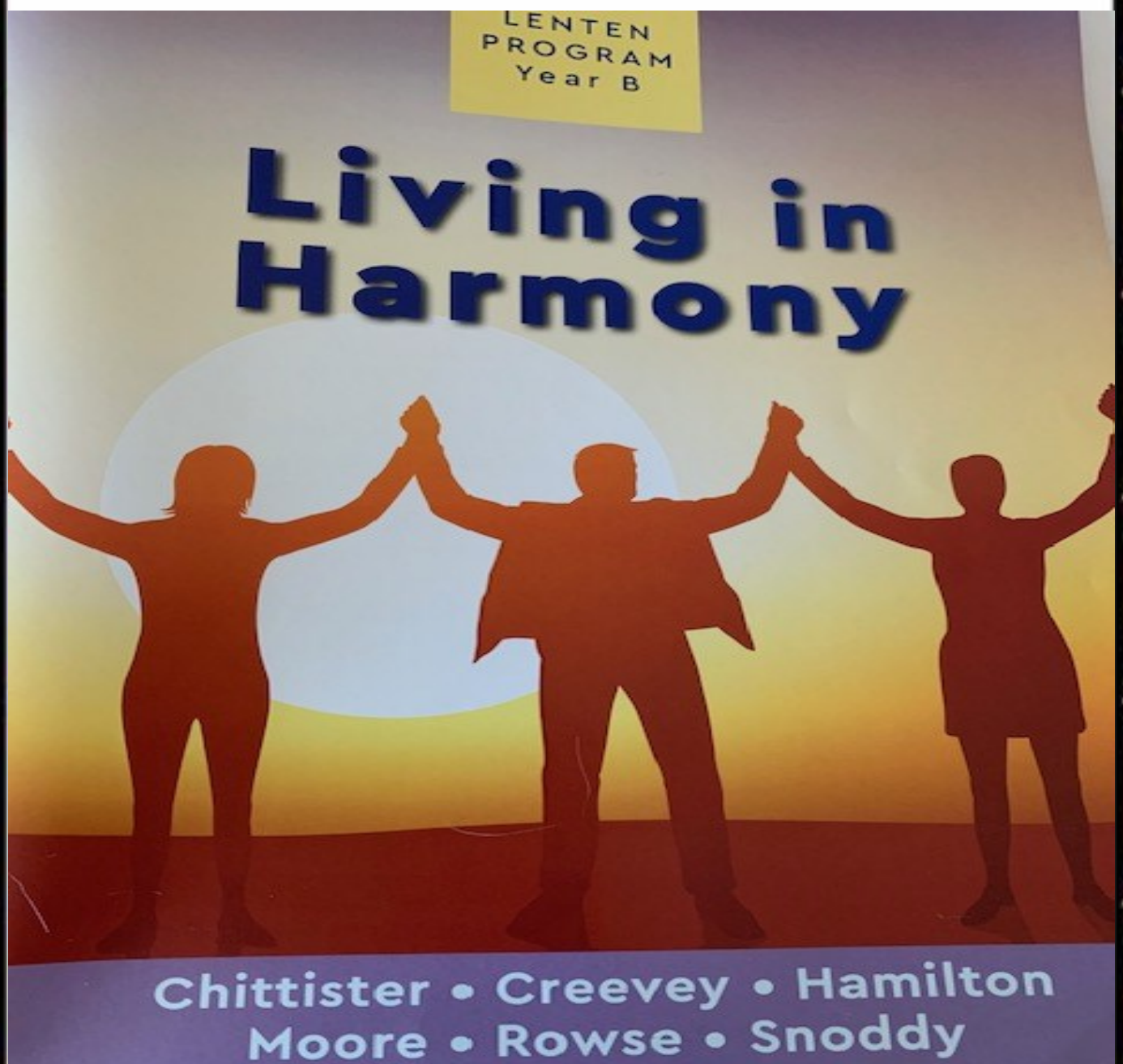
Music D Mc

Flower Group - CM

Servers -SR

Markets HC, PS

Lenten Study will commence on Sunday 18th February
11.30ish .



Important information Safe Ministry training for 2024.

1. **Proposed In-Person Training Dates** – our proposed schedule of training for 2024 is given below. Please ensure that you share this information with your church.

- 9 March** Training Day (Modules 1-3) – Young
- 6 April** Training Day (Modules 1-3) - Canberra (Holy Covenant Jamison)
- 4 May** Training Day (Modules 1-3) – North Goulburn
- 6 May** Zoom Training (Module 3)
- 18 May** Training Day (Modules 1-3) – Wagga (South Wagga Anglican)
- 21 May** Zoom Training (Module 3)
- 25 May** Training Day (Modules 1-3) – Narooma
- 1 June** Training Day (Modules 1-3) - Canberra (St Johns Reid)
- 3 June** Zoom Training (Module 3)
- 15 June** Training Day (Module 1-3) – Cooma (Saint Paul's)
- 18 June** Zoom Training (Module 3)
- 22 June** Training Day (Modules 1-3) - Canberra (Weston)

Module 1 is a course for all clergy and lay position holders to develop awareness of the Diocesan Safe Ministry policy, protocols, procedures, and practices. The training includes biblical foundations, healthy team ministry, screening, boundaries, code of conduct, duty of care, child safe practices, responding to concerns (child and adult related), and self-care as church workers.

Module 2 is a course for all children and youth workers (lay and clergy) to develop awareness of Child Safety and Child Protection. This course includes empowering children,

identifying and responding to concerns (risk of harm), reducing the risks of child abuse, and caring for all parties.

Module 3 is a course for all clergy, Parish Council members, Parish Safe Ministry Coordinators (SMCs) and Ministry Program Coordinators aimed at working through the implementation of Diocesan Safe Ministry Policy, Protocols, and Procedures (in particular the Child Safe Standards, Reportable Conduct Scheme, screening of workers, Grievance Procedure, Professional Standards, and Ministry to Persons of Concern).

Online programs remain available for Modules 1 and 2 via the Creating Safer Communities website. Module 3 is only available through In-Person or Zoom sessions.

2. **Payment for In Person Training:** Attendees at the above sessions do not need to need to prepay or pay on the day. Instead, attendance at sessions will be recorded and Creating Safer Communities will invoice each Ministry Unit directly for the number of attendees from it.

While bookings are not necessary, if Ministry Units are able to give indications of attendance to the Safe Ministry Unit it will help us understanding the number of likely attendees at any given session.

3. **Safe Ministry Training and Parish Elections:** Can you please ensure that those elected as Parish Councillors and Wardens understand their obligation to complete Safe Ministry Training and Screening to hold Office (they are Category 3A Church Workers under the Diocese's Protocol for Safe Ministry Screening and Training ([SM002-Screening-Protocol.pdf \(anglican.org.au\)](#)). We are requesting that all necessary training including Module 3 be completed no later than June 2024, and that Wardens and Parish Counsellors remember their obligation to also create and maintain their Safe Ministry Information System (SMIS) profile.

Praying for a blessed start to this year's ministry for you and your communities.

Canon Anne writes Continued

On the 24th of February ,the Ordination of Deacons will take place at the Cathedral at 11am. Please pray for the candidates as they pray prepare and immerse themselves in a 3 day retreat before Com-mitting themselves to the Ordination Vows at the Diocesan Service. The Candidates are Anna Krebs, Andrew Lubbock, Bilkis Malek, Luke Miden, Sasch Peard, Andrew Shiells and Nathanael Thiery .

Every Blessing Anne

Prayer for choosing a new Dean

Bountiful God,
Give to this Cathedral a faithful Dean
Who will faithfully speak your word
And minister your sacraments;
An encourager who will equip our people for ministry
And enable us to fulfil our calling.
Give to those who will choose, wisdom,
Discernment and patience,
And to us give warm and generous hearts.
For Jesus Christ's sake. Amen.

Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour Amen

A Prayer for St. George's Cathedral,

our sister church in Jerusalem Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring joy to them as they witness to your presence. In Jesus' name, Amen

A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace, Amen . *Archbishop Justin Welby/Archbishop Stephen Cottrell*



Call to Prayer for Israel and Hamas Conflict

As the Israeli-Hamas war continues, the Patriarchs and Heads of Churches in Jerusalem, have issued a call for a global day of prayer and fasting on I've forwarded the call to prayer below for your information, in case you have not received it. In the midst of your busy lives, please join our brothers and sisters across the Anglican Communion when you have an extra moment to pray. While you're praying, please also remember Afghanistan, which has now been affected by four earthquakes each in excess of 6.0. Thousands are dead, thousands more injured, so many whose families have been lost, and countless homes destroyed. Please pray for believers to be a blessing in this time, and that the nation receives aid and hope for the future. As the eyes of the world are focused on conflicts elsewhere, little aid is being offered..

Cathedral Office Hours

9.30am –12noon (Mon,Tues,Thurs,Fri.....Closed WED)

Office Contacts: Phone 48212206

Email: office@goulburncathedral.org.au

Website :www.goulburncathedral.org.au



LOCUM DEAN

The Rev'd Canon Anne Wentzel

Mobile 0429 680 010

Other Clergy :contact through the office



Cathedral Staff

Rev'd Canon Margaret Emil, Hon. Asst Priest

Rev'd Canon Kevin Stone –4th Sunday (on Leave)

Cathedral Wardens:

Bruce Harvey (Dean's Warden)

Leigh Bottrell (Bishop's Warden):48224946

Pamela Shaw 48228394

Stephen Relf : 0401977432

CATHEDRAL COUNCILLORS :Jenny Lacey, Richard Orchard,

Darren Churchill, Peter Ogilvie.

Director of Music :Debra McConnell

Organists for Febuary : Phil Fraser and Brett Mc kern

Editor of Pew Sheet Vanessa Kemp