



The **Cathedral Church** of St Saviour, Goulburn
Mother Church for
The Anglican Diocese of Canberra & Goulburn



SUNDAY 27 MARCH 2022

**TODAY'S READINGS:
FOURTH SUNDAY IN LENT**

SERVICE TIMES:

8AM Eucharist 10AM Sung Eucharist

FIRST READING: Joshua 5.2-12
PSALM: 32
SECOND READING: 2 Corinthians 5.16-21
GOSPEL READING: Luke 15. 11-32
Celebrant: Canon Anne Wentzel
Preacher: Canon Kevin Stone

IN USE TODAY:

LITURGY for EUCHARIST for LENT booklet
Please hand your booklet back as you leave
You may retain this pew sheet for weekly information



WELCOME

If you are a visitor this morning or a new resident to Goulburn, we welcome you to our service.

We hope you enjoy our fellowship and are uplifted by the worship.

Today we read St Luke's well-known parable of the prodigal son, although the writer Barbara Brown Taylor has described it as the 'parable of the dysfunctional family – a story about a weak patriarch with an absentee wife and two rebellious sons he seems unable to control, who is willing to sacrifice his honour to keep his community together'. A younger son does the unthinkable and asks his father for his inheritance well before his death. Once the son possessed his newly gained wherewithal, the money was soon frittered away in the fleshpots of the Gentile world. He gained a job as an assistant to some swineherds – the lowest of the low, and hardly a good job for any self-respecting Jew. On coming home, his father rejoiced, clothed the son in fine clothing and ordered that a feast be held. Meanwhile, on returning from the field, the elder son became enraged. The story does make us wonder, as the Canadian theologian Chris Haslam notes, 'at the end of the era, will godly people be ready to be joyous in sharing the Kingdom with reformed sinners and a God who loves them?' *Text: Robert McLean ABM 2021 (extract)*

An 'at home' LENTEN REFLECTION worth consideration? Phone Helen Rainger for more information: 0421825632, approved by the Dean



Hear our Voices!
2022 Lenten Reflections from Palestinian Christians

Register at - www.trybooking.com/BXMSI

Lenten Series hosted by Sabeel Australia, Palestine Israel Ecumenical Network (PIEN), & Palestinian Christians in Australia (PCIA)

Wed. 16th March, 7.30-8.30pm AEDT

Salwa Duaibis – Theme: Children in Israeli military detention.

Wed. 23rd March, 7.30-8.30pm AEDT

Daniel Munayer – Theme: the lived experience of Palestinians within Israeli society.

Wed. 30th March, 7.30-8.30pm AEDT

Jason Damouni & Faten Qunqar – Theme: Young Palestinian Australians' perspective on Palestine and the Diaspora

Each session a 30 minute talk followed by a 30 minute Q&A

Sat. 9th April, 7.30-8.30pm AEDT

'Voices of Hope...journeying toward Easter'

Join us on the eve of Palm Sunday for a joint Palestine/Australia service.

Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour Jesus Christ. Amen

*A Prayer for St. George's Cathedral,
our sister church in Jerusalem*

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring joy to them as they witness to your presence. In Jesus' name, **Amen.**

Thy Kingdom Come Prayer:

Almighty God, your ascended Son has sent us into the world to preach the Good News of your kingdom; inspire us with your Spirit and fill our hearts with the fire of your Love, that all who hear your Word maybe drawn to you, through Jesus Christ our Lord. **Amen.**



There are NO MIDWEEK Services at this time.

Our: CATHEDRAL MISSION STATEMENT

As the mother church of the Diocese and Cathedral of Goulburn, St. Saviour's is a haven for nurturing Christians and fostering new faith in Christ.

In the love of Christ and the grace of the Holy Spirit, the Cathedral community is committed to reinforcing the wisdom of our Anglican tradition and engaging with an ever changing world.

In particular, we are committed to:

- *Prayerful and joyous worship
- *The ministry of hospitality
- * Serving the broader community
- * Supporting those from diverse backgrounds including those with special needs
- * Supporting Goulburn and the Diocese in good times and in times of adversity.



INTROIT HYMN (at 10am only)

27 MARCH 2022

I cannot tell



LONDONDERRY AIR 11.10.11.10 D Traditional Air from County Derry, Ireland.

1. I cannot tell how he whom angels worship
should stoop to love the peoples of the earth,
or why as shepherd he should seek the wand'rer
with his mysterious promise of new birth.
But this I know, that he was born of Mary
when Bethl'em's manger was his only home,
and that he lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.

2. I cannot tell how silently he suffered,
as with his peace he graced this place of tears,
or how his heart upon the cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted,
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy laden,
for still the Saviour, Saviour of the world is here.

3. I cannot tell how all the lands shall worship,
when, at his bidding, ev'ry storm is stilled,
or who can say how great the jubilation
when ev'ry heart with perfect love is filled.
But this I know, the skies will thrill with rapture,
and myriad, myriad human voices sing,
and earth to heav'n and heav'n to earth, will answer:
'At last the Saviour, Saviour of the world, is King!'

Author: Fullerton, W. Y. (William Young), 1857-1932

COLLECT

God of compassion, you are slow to anger, and full of mercy, welcoming sinners who return to you with penitent hearts: received in your loving embrace all who come home to you, and seat them at your bountiful table, that, with all your children, they may feast with delight on all that satisfies the hungry heart. We ask this in the name of Jesus Christ our Saviour, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever **Amen**

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FOURTH SUNDAY IN LENT

27 MARCH 2022

FIRST READING

Reading from JOSHUA Chapter 5 beginning at 2nd Verse

At that time the LORD said to Joshua, 'Make flint knives and circumcise the Israelites a second time.' So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth.

This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt. Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised.

For the Israelites travelled for forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the LORD. To them the LORD swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way. When the circumcising of all the nation was done, they remained in their places in the camp until they were healed. The LORD said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day.

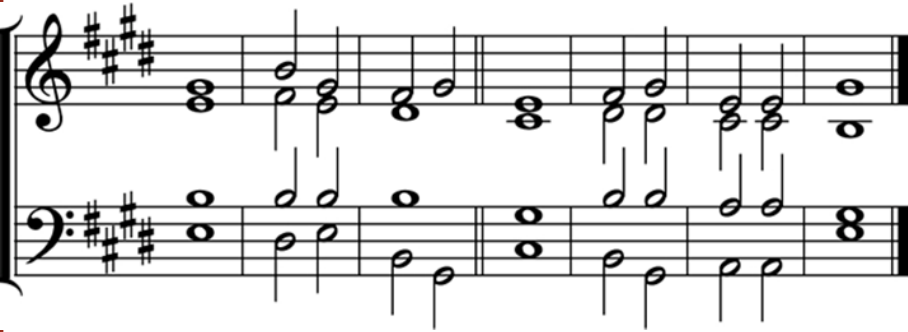
While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

FOR THE WORD OF THE LORD

Thanks be to God

FOURTH SUNDAY IN LENT PSALM 32

27 MARCH 2022



Pray by alternate half-verse at 8am Sung by our choir at 10am

¹ Blessed are those whose sin | is for- | given:

whose iniqui- | ty is | put a- | way.

² Blessed are those to whom the Lord im- | putes_ | no blame:

and in whose | spirit . there | is no | guile.

³ For whilst I | held_ | my tongue:

my bones wasted away | with my | daily . com- | plaining.

⁴ Your hand was heavy upon me | day_ | and night:

and my moisture was dried up | like a | drought in | summer.

⁵ Then I acknowledged my | sin_ | to you:

and my iniqui- | ty I | did not | hide;

⁶ I said 'I will confess my transgressions | to the | Lord':_

and so you forgave the | wicked. ness | of my | sin.

⁷ For this cause shall everyone that is faithful make their prayer to you in the | day_ | of. trouble:

and in the time of the great water-flood, | it shall | not come | near them.

⁸ You are a place to hide me in, you will preserve | me_ | from . trouble:

you will surround me with del- | iverance . on | every | side.

⁹ I will instruct you, and direct you in the way that | you_ | should go:

I will fasten my eye u- | pon you, . and | give you | counsel.

¹⁰ 'Be not like horse or mule, that have no | un. _ | der. standing:

whose forward course must be | curbed with | bit and | bridle.'

¹¹ Great tribulations remain for | the un- | godly:

but whoever puts their trust in the Lord, mercy em- | braces them .

FOURTH SUNDAY IN LENT

27 MARCH 2022

SECOND READING

Reading from 2 CORINTHIANS Chapter 5 beginning at 16th Verse

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way.

So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.

So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God.

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

FOR THE WORD OF THE LORD

Thanks be to God



GRADUAL HYMN

27 MARCH 2022

Faithful shepherd, feed me



PASTOR PASTORUM 6.56.5 D : Frederick Silcher 1789-1860

1. Faithful Shepherd, feed me
in the pastures green;
faithful Shepherd, lead me
where thy steps are seen.

2. Hold me fast, and guide me
in the narrow way;
so, with thee beside me,
I shall never stray.

3. Daily bring me nearer
to the heav'nly shore;
may my faith grow clearer,
may I love thee more:

4. Hallow ev'ry pleasure,
ev'ry joy and pain;
be thyself my treasure,
though none else I gain.

5. Day by day prepare me
as thou seest best,
then let angels bear me
to thy promised rest.

Author: Newton, John, 1725-

1807

FOURTH SUNDAY IN LENT

27 MARCH 2022

GOSPEL READING

READING FROM **GOSPEL OF OUR LORD JESUS CHRIST**

ACCORDING TO ST. LUKE CHAPTER 15 beginning at 11th VERSE

GLORY TO YOU LORD JESUS CHRIST

Then Jesus said, 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'"

So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate.

.....
Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found."

This is the Gospel of the Lord



OFFERTORY HYMN

27 MARCH 2022

I will sing the wondrous story



HYFRODOL 8.7.8.7.D Prichard, Rowland Hugh, 1811-1887

1. I will sing the wondrous story
of the Christ who died for me,
how he left the realms of glory
for the cross on Calvary.

Refrain:

*Yes, I'll sing the wondrous story
of the Christ who died for me,
sing it with the saints in glory,
gathered by the crystal sea.*

2. I was lost: but Jesus found me,
found the sheep that went astray,
raised me up and gently led me
back into the narrow way. *[Refrain]*

3. Faint was I, and fears possessed me,
bruised was I from many a fall,
hope was gone, and shame distressed me:
but his love has pardoned all. *[Refrain]*

4. Days of darkness still may meet me,
sorrow's path I oft may tread;
but his presence still is with me,
by his guiding hand I'm led. *[Refrain]*

Author: Rowley, Francis H. (Francis Harold), 1854-1952



FINAL HYMN

27 MARCH 2022

Jerusalem (And did those feet)



C. Hubert H. Parry, 1848-1918

And did those feet in ancient time
Walk upon England's mountains green?
And was the holy Lamb of God
On England's pleasant pastures seen?
And did the countenance divine
Shine forth upon our clouded hills?
And was Jerusalem builded here
Among those dark satanic mills?

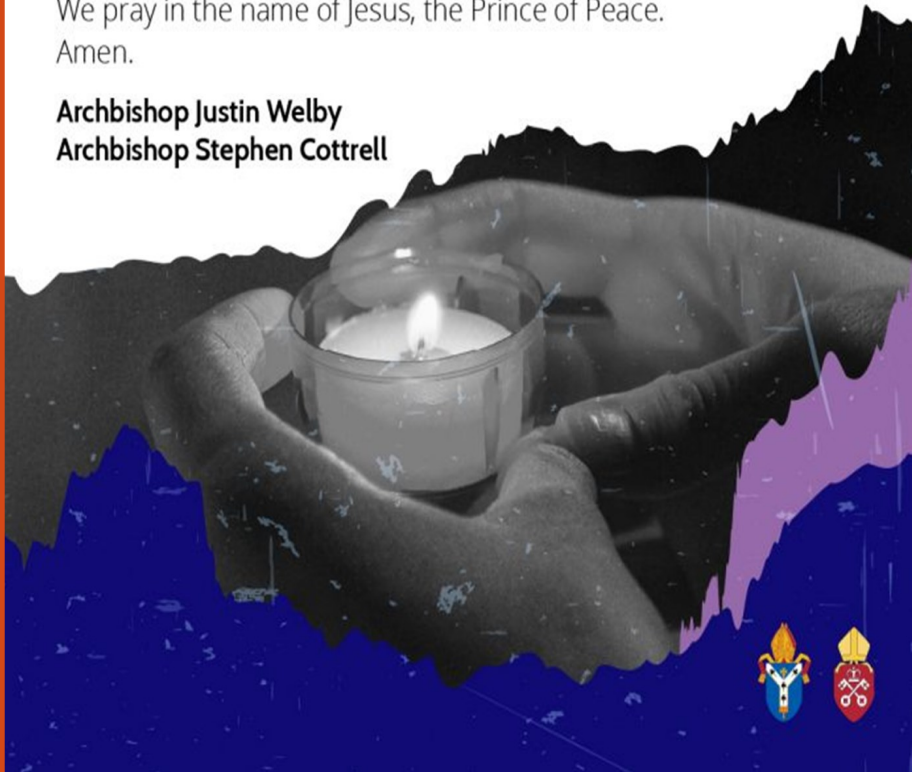
Bring me my bow of burning gold!
Bring me my arrows of desire!
Bring me my spear! O clouds, unfold!
Bring me my chariot of fire!
I will not cease from mental fight.
Nor shall my sword sleep in my hand,
Till we have built Jerusalem
In England's green and pleasant land.

Author: William Blake 1757-1827

A Prayer for Ukraine

God of peace and justice,
we pray for the people of Ukraine today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace,
for wisdom, discernment and compassion
to guide their decisions.
Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.
We pray in the name of Jesus, the Prince of Peace.
Amen.

Archbishop Justin Welby
Archbishop Stephen Cottrell



FOOD PANTRY - URGENT

After a rush of requests, our food pantry is in desperate need of restocking. We need tinned meals, tinned meats, tinned tuna and salmon, tins of spaghetti and baked beans, chunky soups and pasta sauces.



Please consider assisting this vital ministry.



CATHEDRAL GUIDES

YOU can help keep our Cathedral open

This is our ministry of Hospitality

The guiding team is growing, but we still need help.

You DO NOT need a wealth of knowledge, people simply enjoy wandering about or sitting quietly in prayer.

Interested persons are approved by the Dean and training is given. If you think you may like to become a **GUIDE/MINDER** and join the Ministry team, please contact Fred Rainger, phone: 0427 705 086.

We strive to have the Cathedral open EVERY DAY from 10am-4pm. Shifts 10am-1pm AND 1pm-4pm.

The gift shop attracts those wanting to purchase something as a reminder of their stay and this revenue assists our finances.



DIARY DATES

Lenten Program still available from Welcomers station

MARCH

TODAY 11.30am Lent Study In the Lady Chapel

SUNDAY Apr 3rd and 10th at 11.30am

LENT STUDY continues led by Canon Anne in the Lady Chapel

APRIL

Fri 1st 3-5pm Market setup

Sat 2nd 9am-1pm Community Markets...hall

SUNDAY 3RD DAYLIGHT SAVING ENDS

Clocks GO BACK 1HR before retiring Sat night

SUNDAY 10 Palm Sunday 8am and 10am

Preacher: +George Browning at both services

Thursday 14th 2pm MU in the Mary Thomas Room

Holy Week

10am Morning Prayer each day

TUES 12th Diocesan Quiet Day 12noon 'Blessing of Oils' +Mark....all welcome

THUR 14th Maundy Thursday

FRIDAY 15th Good Friday Preacher: +Mark

SATURDAY 16th Easter Eve 6pm Family Service

SUNDAY 17th EASTER DAY- DAWN 6am Service

EASTER DAY-9am Service +Mark

will preach at both Easter Day services.

MAY SUNDAY 1st...AGM Parish.. follows in large hall after 10am service. See Page 20

PRECINCT GRASS/GARDEN MAINTENANCE continues

Weed eradication (spraying) has taken place around the Cathedral & graves. This work is ongoing.

There are always tasks to do, so please talk to Fred Relf if you would like to be part of the team who keep the precinct looking loved and welcoming for all visitors and our own community.

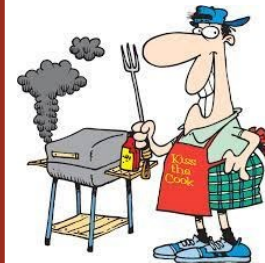


UKRAINE Bp Mark has forwarded links to two appeals to support those affected by the war in Ukraine. Both appeals have an Anglican connection.

The Ukraine Crisis Appeal co-ordinated by the Anglican Relief and Development Fund Australia: <https://ardfa.org.au/ukraine-crisis>

The Ukraine Emergency Appeal co-ordinated by the USPG and the Church of England Diocese in Europe: <https://ukraine-emergency-appeal.raisely.com/>

CATHEDRAL COMMUNITY MARKETS



This is a vital revenue stream for our Parish.

Held on the FIRST SATURDAY of each month, February to December

NEXT DATE: SAT 2nd APRIL

If you are interested in assisting speak/phone Pamela Shaw or Kerrie Knowlman.

From our Treasurer, Pamela Shaw

It is one of the responsibilities of the Treasurer to keep you mindful of ways of giving to the ministry of the Cathedral.

ON-LINE GIVING is our preferred method of receiving your contribution as it enables regular deposits into our account.

Those who have setup this method, I thank you.

OUR PARISH BANK DETAILS:

NAME: St Saviour's Cathedral Parish

BSB: 032 721

ACCOUNT: 280 248

REFERENCE: 'Ministry'



OTHER WAYS OF SUPPORTING THE CATHEDRAL

• **ENVELOPES**

For those who support our Cathedral via envelopes, please continue placing them in the offertory plate. If you are unable to attend, please phone me to arrange pickup of your envelopes (Home: 4822 8394)

• **TAP-GO**

Another option now available, situated inside the Cathedral.

Simply use ANY DEBIT CARD to donate to the Cathedral in **\$10 increments**.

Thank you



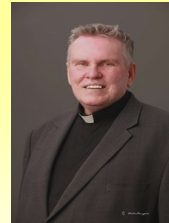
PO BOX 205 GOULBURN 2580
CATHEDRAL OFFICE HOURS
9.30am-12noon
(Mon, Tues, Thurs, Fri...closed Wed)
OFFICE NUMBER: 4821 2206

CONTACT US:

email: office@goulburncathedral.org.au

web address : www.goulburncathedral.org.au

Cathedral Staff



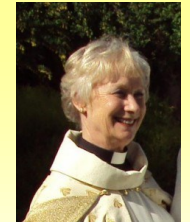
DEAN

The Very Rev'd Phillip Saunders

Phone: 4821 9192

DEAN

SUB-



Rev'd Canon Anne Wentzel

Mobile: 0429 680 010

Other Clergy

Rev'd Canon Kevin Stone

Rev'd Canon Roberta Hamilton

Priest Assisting: Rev'd Harley Lockley

Cathedral Wardens:

Leigh Bottrell: 4822 4946 Pamela Shaw: 4822 8394

Kerrie Knowlman: 0447 315 354 Stephen Relf: 0401 977 432

Cathedral Councillors: Robert Davey and Jennie Lacey

Cathedral Director of Music & Organist:

Barbara Griffin Mobile 0438 161 815



Editor Pew sheet: Sue Saunders



Asbestos has been found in the ladies toilet in the hall. Until remediation work is done, ***these toilets are off limits.*** The disability toilet in the hall will be available for use in the meantime.



Congratulations to Canon Anne, who has been appointed by Bp Mark as Diocesan Chaplain to Mothers' Union.

The appointment was announced at the Diocesan MU AGM this week.

TODAY we are offering morning tea in the Mary Thomas Room after both the 8 and 10am services.

Tea, coffee and biscuits will be available.

All other Sundays we will continue to go down to Rose's Café after the 8am service.



Morning tea after the 10am service on an ongoing basis is still being re-evaluated pending the establishment of a roster. If you are interested in being part of this ministry of hospitality, please contact the office.



Our Parish AGM is set for **SUNDAY 1st MAY 2022** in the large hall, following the 10am service

All nominations, reports, motions and items of general business **MUST BE** submitted **TODAY**.

The deadline has been brought forward to 1pm as the Cathedral will be locked at that time.

Forms for nominations, motions and items of general business may be found in the box marked: **AGM** on the parish table near the font.

Are you called to a ministry in parish leadership this year, or do you recognise someone else who has the skills?

This year we have vacancies for

**ONE WARDEN and
THREE COUNCILLORS.**

To qualify for election to any of these positions, you must be a communicant member of the Parish and at least 18 years old.

