



The **Cathedral Church** of St Saviour, Goulburn
Mother Church for
The Anglican Diocese of Canberra & Goulburn
and Southern NSW



SUNDAY 12th JUNE 2022

TRINITY SUNDAY

TODAY'S READINGS

FIRST READING: PROVERBS 8.14-,22-31
PSALM: 8
SECOND READING: ROMANS 5.1-5
GOSPEL: JOHN 16.12-15

Celebrant: Canon Anne Wentzel (8am)
Celebrant: Dean Phillip Saunders (10am)
Preacher: Dean Phillip Saunders



IN USE TODAY:

LITURGY for EUCHARIST booklet
Please hand your booklet back as you leave

You may retain this pew sheet for weekly information



So nice to meet you

WELCOME

If you are a visitor this morning or a new resident to Goulburn we welcome you to our service.

We hope you enjoy our fellowship and are inspired by the worship.



PRAYER POINTS for JUNE are now available, please ask one of our welcomers.

INDEX TO PEW SHEET

- **CATHEDRAL PRAYERS:** **Pages: 3**
- **READINGS:**
- Sentence, Collect, Old & New Testament, Psalm & Gospel on **Pages: 5-8,10**
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TREASURER NOTES & CONTACT DETAILS:
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There are NO MIDWEEK Services at this time.

Our: CATHEDRAL MISSION STATEMENT

As the mother church of the Diocese and Cathedral of Goulburn, St. Saviour's is a haven for nurturing Christians and fostering new faith in Christ.

In the love of Christ and the grace of the Holy Spirit, the Cathedral community is committed to reinforcing the wisdom of our Anglican tradition and engaging with an ever changing world.

In particular, we are committed to:

- * *Prayerful and joyous worship*
- * *The ministry of hospitality*
- * *Serving the broader community*
- * *Supporting those from diverse backgrounds including those with special needs*
- * *Supporting Goulburn and the Diocese in good times and in times of adversity.*

MISSIONS SUPPORTED: ABM, ANGLICARE & DIOCESE OF WILLOCHRA

Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour Jesus Christ. **Amen**

*A Prayer for St. George's Cathedral,
our sister church in Jerusalem*

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's.

In these difficult times, may your Spirit sustain, guide and protect your people there. Bring joy to them as they witness to your presence. In Jesus' name, **Amen**.



Thy Kingdom Come Prayer:

Almighty God, your ascended Son has sent us into the world to preach the Good News of your kingdom; inspire us with your Spirit and fill our hearts with the fire of your Love, that all who hear your Word maybe drawn to you, through Jesus Christ our Lord. **Amen**.

A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons.

We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions.

Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them.

We pray in the name of Jesus, the Price of Peace, **Amen**.

Archbishop Justin Welby/Archbishop Stephen Cottrell

HOME COMMUNIONS

CELEBRANT: (N),

we send you out to share Communion with those unable to come to Church.

PEOPLE: May you carry the prayers of our Cathedral community as you take this sacrament of Christ's presence.

CELEBRANT: May those who receive it be strengthened and encouraged in Christ. **AMEN**



INTROIT HYMN

(for 10am only)

12 JUNE 2022

How shall I sing that majesty

COE FEN 8.6.8.6 D. Composer: Naylor, Ken, 1931-1991



How shall I sing that majesty which angels do admire?
Let dust in dust and silence lie; Sing, sing, ye heavenly choir.
Thousands of thousands stand around thy throne,
O God most high;
Ten thousand times ten thousand sound thy praise;
but who am I?

Thy brightness unto them appears, whilst I thy footsteps trace;
A sound of God comes to my ears, but they behold thy face.
They sing because thou art their Sun; Lord, send a beam on me;
For where heaven is but once begun, there alleluias be.

Enlighten with faith's light my heart, inflame it with love's fire;
Then shall I sing and bear a part with that celestial choir.
I shall, I fear, be dark and cold, with all my fire and light;
Yet when thou dost accept their gold, Lord, treasure up my mite.

How great a being, Lord, is thine, which doth all beings keep!
Thy knowledge is the only line to sound so vast a deep.
Thou art a sea without a shore, a sun without a sphere;
Thy time is now and evermore, thy place is everywhere.

Author: Mason, John, 1646?-1694

TRINITY SUNDAY**12 JUNE 2022****SENTENCE**

Does not wisdom call, and does not understanding raise her voice? 'The Lord created me at the beginning of his work, the first of his acts of long ago.'

**COLLECT**

Father, we praise you,
that through your Word and Holy Spirit you
created all things;
you reveal your salvation in all the world
through your Holy Spirit you give us a share
in your life and love:
fill us with the vision of your glory,
that we may always serve and praise you,
Father, Son, and Holy Spirit,
one God, for ever and ever. **Amen.**

**TRINITY SUNDAY
FIRST READING****12 JUNE 2022**

Reading from PROVERBS Chapter 8 beginning at 1st Verse

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
'To you, O people, I call,
and my cry is to all that live.

The LORD created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth—
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race.

FOR THE WORD OF THE LORD

Thanks be to God

TRINITY SUNDAY**12 JUNE 2022**

We PRAY by ALTERNATE HALF VERSE at 8am and
CHOIR will sing the psalm at 10am

Psalm 8

* Chant: 'The Dean' - Barbara Griffin



- 1 O | Lord our | Gover.nor:
how glorious is your | name in | all the | earth!
- 2 Your majesty above the heavens is | yet re- | counted:
by the | mouths of | babes and | sucklings.
- 3 You have founded a strong defence a- | gainst your | adversaries:
to quell the | enemy . and | the a- | venger.
- 4 When I consider your heavens, the work | of your | fingers:
the moon and the stars which | you have | set in | order,
- 5 What are we, that you should be | mindful | of us:
what are we, that | you should | care for | us?
- 6 Yet you have made us little | less than | gods:
and have | crowned us . with | glory . and | honour.
- 7 You have given us dominion | over . your | handiwork:
and have put all things in sub- | jection . be- | neath our | feet,
- 8 All | sheep and | oxen:
and all the | creatures | of the | field,
- 9 The birds of the air and the fish | of the | sea:
**and everything that moves in the | pathways of . the
| great | waters.**
- 10 O | Lord our | Governor:
how glorious is your | name in | all the | earth!

* Psalm chant dedicated to Dean Phillip who asked me to write a chant with some jazzy 13th chords so I have also named this chant 'The Dean'

TRINITY SUNDAY**12 JUNE 2022****SECOND READING**

Reading from ROMANS Chapter 5 beginning at 1st Verse

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.

And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

FOR THE WORD OF THE LORD**Thanks be to God**



GRADUAL HYMN

12 JUNE 2022

Let all the world in every corner sing

CARLISLE 6.6.8.6. Composer: Harwood, Basil (1859-1949)



Let all the world in every corner sing:

My God and King!

The heavens are not too high,

his praise may thither fly;

the earth is not too low,

his praises there may grow.

Let all the world in every corner sing:

My God and King!

Let all the world in every corner sing:

My God and King!

The church with psalms must shout,

no door can keep them out;

but, above all, the heart

must bear the longest part.

Let all the world in every corner sing:

My God and King!

Author: Herbert, George, 1593-1633

TRINITY SUNDAY

12 JUNE 2022

GOSPEL READING

Reading from the **GOSPEL OF OUR LORD JESUS CHRIST**
according to ST. JOHN CHAPTER 16 beginning at 12th VERSE
GLORY TO YOU LORD JESUS CHRIST

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.

And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

THIS IS THE GOSPEL OF THE LORD
PRAISE TO YOU LORD JESUS CHRIST



OFFERTORY HYMN

12 JUNE 2022

I Bind Unto Myself Today

Tune: ST. PATRICK (Irish Melody) Arr. Charles Villiers Stanford (1902) Author: St. Patrick (est. 372-466)



I bind unto myself today the strong name of the Trinity
by invocation of the same, the Three in One, and One in Three.

I bind this day to me forever, by power of faith, Christ's incarnation,
his baptism in the Jordan river, his death on cross for my salvation,
his bursting from the spiced tomb, his riding up the heavenly way,
his coming at the day of doom; I bind unto myself today.

I bind unto myself today the power of God to hold and lead,
God's eye to watch, God's might to stay,
his ear to hearken to my need, the wisdom of my God to teach,
his hand to guide, his shield to ward,
the word of God to give me speech, his heavenly host to be my guard.

Tune: GARTAN (Irish Melody) Arr. Charles Villiers Stanford (1903)



Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me.
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and
stranger.

I bind unto myself the name, the strong name of the Trinity
by invocation of the same, the Three in One and One in Three,
of whom all nature has creation, eternal Father, Spirit, Word.
Praise to the Lord of my salvation: salvation is of Christ the Lord. Amen



FINAL HYMN

12 JUNE 2022

WALTHAM (ALBERT) 87 87

Melody by Heinrich Albert 1604-1651
harmony adapted from J. S. Bach 1685-1750

MAY the grace of Christ our Saviour,
and the Father's boundless love,
with the Holy Spirit's favour,
rest upon us from above.

- 2 Thus may we abide in union
with each other and the Lord,
and possess, in sweet communion,
joys which earth cannot afford.

JOHN NEWTON 1725-1807
2 Corinthians 13. 14

STEWARDSHIP.....NOW IS THE TIME

from Dean Phillip

May they all be one; just as you, Father are in me, and I in you, so may they be at one in us, in order that the world may believe that you have sent me.

One of the truisms of Christian life is the expression - *bloom where you are planted* and all of us have been planted here. In this Anglican Church, in this Cathedral.

I believe that we are blessed with the gift of worshipping in this place and community.

The Wardens and Cathedral Council work hard to manage the complex and challenging budget of the Cathedral, which are quite different from those of an ordinary parish.

As various affects from the pandemic have kicked in and some of our other sources of income have stopped temporarily, we have come to somewhat of a crunch.

With costs constantly increasing to maintain our worship there are only so many ways that the Wardens and Cathedral Council can juggle the budget.

It is timely to look at our regular meaningful giving. If any of you are able to give a one of donation that would be helpful too.

Since it has been before the pandemic we last spoke together on stewardship and reviewed our regular meaningful giving it is a fitting time to do so.

This is something all of us as followers of Jesus need to do.

In another parish in which I served one of our elderly ladies was reminiscing about her mother's devotion to the faith, and to the church that she would give 5 shilling regularly to the church. This would have been in the early twentieth century, about 1905 and now she, the lady I was talking to, continues with the same tradition, that is she gives 50c a week. In the 2000s!

Our giving needs to be regular and meaningful.

Whether you see yourself as one of the 'haves' or 'have nots', regular giving which is meaningful to you needs to be part of our Christian life.

Regular meaningful giving is part of our Christian discipline.

STEWARDSHIP.....NOW IS THE TIME

from Dean Phillip

It can help to counteract the constant messaging we receive that *we are what we have* and to feel good we have to buy things, or the inordinate worry over money matters.

Our Cathedral is a place of incomparable beauty which makes it easy to find the presence of God day by day Sunday by Sunday.

Our Cathedral is a place where worshipping in beauty and quietness is valued.

Our Cathedral also a diverse community - a community which I doubt could exist in your average suburban parish; a community which is unique in this rural city.

A community which is also a blessing of the Spirit. A community which each of us needs to support;

To continue to be blessed in this place, and to be this loving witness, all of us need to consider looking again at our stewardship.

During the pandemic we asked everyone to move over to electronic giving and many of you did. This has been helpful. I would like others to consider that too. If you are not computer wise, you just take your pew-sheet down to your bank and ask them to set it up.

So over to you all now.

I'm going to end with a verse from Paul who was talking about the very same thing in his letter to the church in Corinth:

'The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.'
2 Corinthians 9.6-7

Bank details:

Account Name: St.Saviour's Cathedral Parish
BSB: 032 721
Account No: 280 248
Reference: Ministry



MEDIA STATEMENT SAVING THE GREAT EAST WINDOW OF GOULBURN ANGLICAN CATHEDRAL



The Dean of the Cathedral, Phillip Saunders, has announced a \$250,000 program to restore the Great East Window of St.Saviour's Cathedral. Conservation work on the fabric of the 138-year-old Cathedral, to stabilize the foundations of the window and repair cracking in the stone tracery and stained-glass, has become urgent.

The work has been made possible by a grant of \$120,000 from the New South Wales Government under the Caring for State Heritage category of the NSW Heritage Grants Program, on the recommendation of the Heritage Council of NSW.

A matching co-contribution is being provided by the Cathedral's National Trust Heritage Restoration Fund.

The work requires excavation and stabilization of the foundations of the East façade of the Cathedral to enable conservation of the window stone tracery and stained-glass by skilled craftsmen.

This project continues the programme of restoration of this famous Edmund Blacket Cathedral which commenced in 2015 when the Cathedral received a NSW Heritage Grant of \$150,000 to assist in installing air drains and stone conservation to successfully eliminate serious rising damp.

The Great East Window is one of the earliest examples in Australia of the work of English stained-glass makes, the firm of Heaton, Butler and Bayne, who were known as 'the three stained-glass whiz dis'. Their work has been described as some of the world's greatest stained-glass masterpieces. They established their studio in Covent Garden, London and went on to become one of the leading manufacturers of Gothic revival stained-glass. Famous Victorian architects commissioned their work, and there is a Heaton, Butler and Bayne window in Westminster Abbey.

The Dean welcomed the NSW Heritage grant to help preserve the integrity and safety of the Window, which is extremely important for the Cathedral, not only for the significance of it stained-glass beauty, but also its association with two notable pioneers.

Continued....



The Window is dedicated to William Bradley, one of the trustees of the Cathedral, and his wife, Emily Elizabeth. The dedication reads

*Erected in the memory of
William Bradley, born 1800, died 1868, and of
Emily Elizabeth his wife, born 1812, died 1848, by their
daughters
Emily Jane Pearse, Kate Heard, Minnie Robinson,
Alice Caroline Roberts in 1885.*

Bradley was one of the first settlers on the Goulburn Plains and had substantial grazing interests on the Monaro. He was the landholder par excellence and a politician. In 1843 he was returned unopposed for Argyle to the Legislative Council NSW and was an active promoter of railways, helping to finance the survey of the line to Goulburn. Emily Bradley was the only daughter of William Hovell, the explorer, who lived in Goulburn and is buried in the old St.Saviour's cemetery.

28 May 2022

Please check our website under *Publications* for details and photos of underpinning works currently underway.

2022 DIARY DATES 2022

JUNE

Sat 18th "Friends" Soup'n'Sandwich

luncheon at 12noon in the hall.

The cost is only \$30 per person. This covers the catering AND portion goes to the 'Friends' as one of our fund raisers.

Wespac BSB 032721

"Friends of Cathedral: A/C 138962

Reference (your name) so payment can be identified

If paying by this method please advise Graham Holgate .

Ph.0490 022 461

Email grahamholgate002@gmail.com.

JULY

SAT 2nd Cathedral Markets 9AM-1PM

SAT 2nd Bell Tower Tours: 10.30am & 2.30pm

THURSDAY 14 MU Winter Lunch K&G'z

More details next week



UPCOMING MUSICAL EVENTS

More details on all these events in coming weeks

SUNDAY 21 AUGUST 2.30PM ORGAN RECITAL

RCSM event, organist Jonathon Lee

SATURDAY 17 SEPT

Goulburn Hume Conservatorium in CONCERT

SUNDAY 25 SEPTEMBER St.Swithin's Choir Concert

3pm, followed by Evensong (5pm)

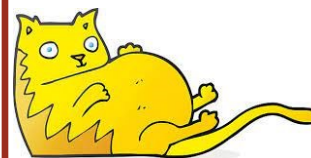
SUNDAY 25 SEPTEMBER 10AM & 5PM

Visitation by choir St.Swithin's, Pymble joining our choristers for 10am service and leading singing at

EVENSONG 5pm

SATURDAY 10 DECEMBER 'Sacred Sullivan' performance.

FRIDAY 16 DEC 6.30pm Handel's *Messiah*, Hume Conservatorium with St.James choir, Sydney



Cathedral Food Pantry ministry to those in need

Items needed: tinned meals (braised steak/vegs, sausages/veg, bolognaise), tinned/pack soups, noodles, tinned vegetables (corn,carrots,peas) , crackers (saos, bread substitute)

Thank you



CATHEDRAL GUIDES YOU can help keep our Cathedral open

This is our ministry of Hospitality

You DO NOT need a wealth of knowledge, most visitors simply enjoy wandering about or sitting quietly in prayer.

The gift shop attracts those wanting to purchase something as a reminder of their visit and this is a revenue to assist our finances.

Full training is given to anyone interested.

If you think you may like to become a **GUIDE/CARER** and join the Ministry team, please contact Fred Rainger, phone: 0427 705 086

We strive to have the **Cathedral open EVERYDAY** from **10am-4pm**. (Shifts 10am-1pm AND 1pm-4pm)



PRECINCT GARDEN & GROUNDS MAINTENANCE

There are always outdoor tasks to do so please phone the office if you would like to be part of the team who keep the precinct looking loved and welcoming for all visitors and our own community.

LADIES TOILET is off-limits.



Asbestos material has been found in the roof and so until remedial work is finished these toilets cannot be used.

The **disability toilet**, accessed through the Mary Thomas room, is available until repairs are completed.

Thank you for your co-operation.



AFTER SERVICE CUPPA & FELLOWSHIP

Following the **8am service AND 10am** on **4TH SUNDAY** of each month we meet for refreshments and fellowship in the **MARY THOMAS** room-hall. **All other Sundays the 8am congregation go down to 'Roses Cafe', all are welcome.**

NEXT Fellowship Cuppa will be: SUNDAY 26th JUNE

If you attend 10am service and would be prepared to be included on a roster for setup/serve one Sunday a month please let the office know. At this stage we do not have any willing helpers to cover the 'other' Sundays so morning tea/fellowship is only set for 4th Sunday of month.

We would love that to be EVERY SUNDAY.

THE NEXT **CATHEDRAL COMMUNITY MARKETS** will be held on **SATURDAY 2nd JULY**

SELLERS: If you have merchandise you would like to sell, book a table and come alone



BUYERS: All the rest of us are invited to attend and support our stall holders AND our Cathedral.

Great BBQ, come along

CATHEDRAL OFFICE

PO BOX 205 GOULBURN 2580

CATHEDRAL OFFICE HOURS

9.30am-12noon

(Mon,Tues,Thurs,Fri...closed Wed)

OFFICE NUMBER: 4821 2206

CONTACT US:

email: office@goulburncathedral.org.au

web address : www.goulburncathedral.org.au



Cathedral Staff

DEAN

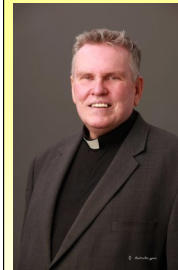
The Very Rev'd Phillip Saunders

Phone: 4821 9192

SUB-DEAN

Rev'd Canon Anne Wentzel

Mobile: 0429 680 010



Other Clergy

Rev'd Canon Kevin Stone

Rev'd Canon Roberta Hamilton

Priest Assisting: Rev'd Harley Lockley

Editor Pew sheet: Sue Saunders

Cathedral Wardens:

Leigh Bottrell: 4822 4946 Pamela Shaw: 4822 8394

Kerrie Knowlman: 0447 315 354 Stephen Relf: 0401 977 432

Cathedral Councillors: Jennie Lacey, Darren Churchill and
and Richard Orchard



Cathedral Director of Music & Organist:

Barbara Griffin

Mobile 0438 161 815

All can be contacted through the office

From our Treasurer, Pamela Shaw

It is one of the responsibilities of the Treasurer to keep you mindful of ways of giving to the ministry of the Cathedral.

- **ON-LINE GIVING** is our preferred method of receiving your contribution as it enables regular deposits into our account.

Those who have setup this method I thank you.

OUR PARISH BANK DETAILS:

ACCOUNT NAME:

St.Saviour's Cathedral Parish

BSB: 032 721

ACCOUNT: 280 248

REFERENCE: 'Ministry'



OTHER WAYS OF SUPPORTING THE CATHEDRAL

- **ENVELOPES**

For those who support our Cathedral via envelopes please continue placing them in the offertory plate. If you are unable to attend please phone me to arrange pickup of your envelopes (Home: 4822 8394)

- **TAP-GO**

Another option now available, situated inside the Cathedral.

Simply use ANY DEBIT CARD to donate to the Cathedral in **\$10 increments**.

Thank you

From 2 Corinthians 9.6-7

'The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.'

ABM REFLECTION:

Today's reading from Proverbs talks about Holy Wisdom. If you've ever been to Istanbul you'll have seen the former Church of the Holy Wisdom. For almost a thousand years after its construction, it was the largest cathedral in all the world. For Orthodox Christians, Holy Wisdom is Jesus Christ himself. During the Orthodox Church's Divine Liturgy a deacon will cry out 'Wisdom! Let us attend!' at points in the service to ensure that the congregation is listening to sacred teaching.

And this is our sacred teaching: that our God is one God in three persons –

God the Father, God the Son and God the Holy Spirit. O Trinity, O Unity! Be present as we worship thee, and with the songs that angels sing unite the hymns of praise we bring.

If I were to examine myself, would I find times in my life where I had focused on one member of the Holy Trinity more than another? Why or why not?

Text: Robert McLean © Anglican Board of Mission, 2022

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