



The Cathedral Church of St Saviour, Goulburn
Mother Church of
The Anglican Diocese of Canberra & Goulburn



SUNDAY 22 JANUARY 2023

THIRD SUNDAY AFTER EPIPHANY

Celebrant 8am and 10am: Dean Phillip Saunders
Preacher 8am and 10am: Dean Phillip Saunders

TODAY'S READINGS

First Reading: Isaiah 9. 1-4
Psalm 27. 1-10
Second Reading: 1 Corinthians 1. 10-18
Gospel: Matthew 4. 12-25



WEEKDAY EUCHARISTS RESUME FEBRUARY

Monday & Thursday 9.30am
in the Lady Chapel



WELCOME

If you are a visitor this morning or a new resident to Goulburn we welcome you to our service.

We hope you enjoy our fellowship and are inspired by the worship.

Our: CATHEDRAL MISSION STATEMENT

As the mother church of the Diocese and Cathedral of Goulburn, St. Saviour's is a haven for nurturing Christians and fostering new faith in Christ.

In the love of Christ and the grace of the Holy Spirit, the Cathedral community is committed to reinforcing the wisdom of our Anglican tradition and engaging with an ever changing world.

In particular, we are committed to:

- * *Prayerful and joyous worship*
- * *The ministry of hospitality*
- * *Serving the broader community*
- * *Supporting those from diverse backgrounds including those with special needs*
- * *Supporting Goulburn and the Diocese in good times and in times of adversity.*

ABM REFLECTION

In today's Gospel reading, Matthew tells us about the beginning of Jesus' ministry and how he calls people to repent because the kingdom of God is near. He taught in synagogues, proclaimed the kingdom and healed various conditions. How can we – the Church – effectively teach, proclaim and heal in our time and place?

Text: Robert McLean © Anglican Board of Mission, 2022

LECTIONARIES for 2023 have arrived and may be collected from the office. Cost is \$18.

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Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour Jesus Christ. **Amen**

A Prayer for St. George's Cathedral, our sister church in Jerusalem

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring joy to them as they witness to your presence. In Jesus' name, **Amen**



Thy Kingdom Come Prayer:

Almighty God, your ascended Son has sent us into the world to preach the Good News of your kingdom; inspire us with your Spirit and fill our hearts with the fire of your Love, that all who hear your Word maybe drawn to you, through Jesus Christ our Lord. **Amen**

A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace, **Amen**

Archbishop Justin Welby/Archbishop Stephen Cottrell

HOME COMMUNIONS

CELEBRANT: (N), we send you out to share Communion with those unable to come to Church.

PEOPLE: May you carry the prayers of our Cathedral community as you take this sacrament of Christ's presence.

CELEBRANT: May those who receive it be strengthened and encouraged in Christ. **AMEN**

INTROIT HYMN (10am)



22 JANUARY 2023

O thou, who at thy Eucharist didst pray

SONG 1 10.10.10.10.10.10 Composer: Orlando Gibbons 1583-1625



O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
Oh, may we all one bread, one body be,
One through this Sacrament of Unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one bread, one body be,
One through this Sacrament of Unity.

We pray thee too for wanderers from thy fold;
O bring them back, Good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one bread, one body be,
One through this Sacrament of Unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity.

Author: William Henry Turton, 1856-1938
based on John 17

SENTENCE:

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

COLLECT:

Loving God,
the light of the minds that know you,
the life of the souls that love you,
and the strength of the hearts that serve you:
help us so to know you that we may truly love you,
and so to love you that we may faithfully serve you,
whose service is perfect freedom;
through Jesus Christ our Lord. **Amen.**

FIRST READING

Reading from Isaiah Chapter 9, beginning at 1st Verse

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness

have seen a great light;

those who lived in a land of deep darkness—

on them light has shined.

You have multiplied the nation,

you have increased its joy;

they rejoice before you

as with joy at the harvest,

as people exult when dividing plunder.

For the yoke of their burden,

and the bar across their shoulders,

the rod of their oppressor,

you have broken as on the day of Midian.

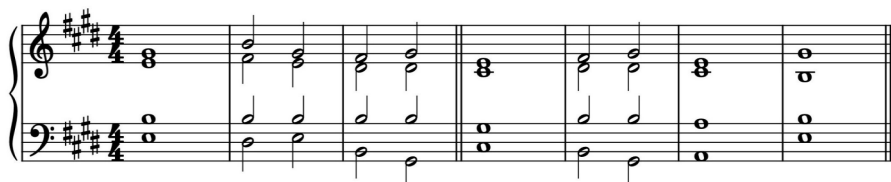
FOR THE WORD OF THE LORD

Thanks be to God

The Psalm is prayed by alternate half verse

Psalm 27 1, 4-12

Charles Hylton Stewart (21 March 1884 – 14 November 1932)



¹The Lord is my light and my salvation; whom then | shall_ | I fear?:
the Lord is the stronghold of my life; of whom shall I | be_ |
afraid?

⁴One thing I have asked from the Lord, which I | will_ | require:
that I may dwell in the house of the Lord' all the | days of |
my | life,

⁵To see the fair beauty | of_ | the Lord:
and to seek his | will in | his | temple.

⁶For he will hide me under his shelter in the | day _ | of . trouble:
and conceal me in the shadow of his tent, and set me | high
up- | on a | rock.

⁷And now he will lift | up_ | my head:
above my | ene.mies | round a- | bout me.

⁸And I will offer sacrifices in his sanctuary with | ex-_ | ult- . ation:
I will sing, I will sing | praises | to the | Lord.

⁹O Lord, hear my voice | when_ | I cry:
have mercy up- | on me | and | answer me.

¹⁰My heart has said of you, | 'Seek_ | his face':
your face, | Lord,_ | I will | seek.

¹¹Do not hide your | face_ | from me:
or thrust your servant as- | ide in | dis- | pleasure;

¹²For you have | been_ | my . helper:
do not cast me away or forsake me, O | God of | my sal- |
vation.

SECOND READING

Reading from 1 Corinthians Chapter 1, beginning at 10th Verse

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptised in the name of Paul? I thank God that I baptised none of you except Crispus and Gaius, so that no one can say that you were baptised in my name. (I did baptise also the household of Stephanas; beyond that, I do not know whether I baptised anyone else.) For Christ did not send me to baptise but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

FOR THE WORD OF THE LORD

Thanks be to God



O thou who camest from above

HEREFORD 8.8.8.8. Composer and Author: Charles Wesley (1762)



O thou who camest from above
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return,
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me,
ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.

READING FROM THE **GOSPEL OF OUR LORD JESUS CHRIST**

ACCORDING TO MATTHEW CHAPTER 4 beginning at 12th VERSE

GLORY TO YOU LORD JESUS CHRIST

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

‘Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned.’

From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. So his fame spread throughout all Syria, and they brought to him all the sick, those who were afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he cured them. And great crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and from beyond the Jordan.

This is the Gospel of the Lord

PRAISE TO YOU LORD JESUS CHRIST

OFFERTORY HYMN

22 JANUARY 2023

**O for a thousand tongues to sing**

OXFORD NEW CM George Coombes d. 1769



O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of his grace.

Jesus! the name that charms our fears
and bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

He speaks; and, listening to his voice,
New life the dead receive;
The mournful, broken hearts rejoice,
The humble poor believe.

Hear him, ye deaf, ye voiceless ones,
Your loosened tongues employ;
Ye blind, behold your Saviour come,
And leap, ye lame, for joy!

My gracious Master and my God,
Assist me to proclaim,
to spread through all the earth abroad
The honours of thy name.

FINAL HYMN

22 JANUARY 2023

**King of Glory, King of Peace**

GWALCHMAI 7.4.7.4.D Herbert, George, 1593-1633



King of glory, King of peace, I will love Thee;
and that love may never cease, I will move Thee.
Thou hast granted my request, Thou hast heard me;
Thou didst note my working breast, Thou hast spared me.

Wherefore with my utmost art I will sing Thee,
and the cream of all my heart I will bring Thee.
Though my sins against me cried, Thou didst clear me;
and alone, when they replied, Thou didst hear me.

Sev'n whole days, not one in sev'n, I will praise Thee;
in my heart, though not in heav'n, I can raise Thee.
Small it is, in this poor sort to enroll Thee:
e'en eternity's too short to extol Thee.



DIARY DATES



Sat JAN 28th 11am Thanksgiving Eucharist.

This will be Dean Phillip's last service before his retirement as Dean. All welcome.

Refreshments will be served in the hall following the service.

Anyone who would like to contribute by way of a 'plate' is invited to do so.

Please bring to the kitchen prior to the service.

Sat FEB 4th 9.30-1pm Cathedral Community Markets

Thur FEB 9th 2pm Mothers' Union in the Mary Thomas Room

Sat FEB 25th 11am Ordinations

Sun MAR 5th 11.30am Cathedral AGM

The Cathedral AGM has been set for Sunday March 5th at 11.30am.

All reports, nominations, motions and items of general business must be lodged by 5pm Sunday February 5th. There is a box on the parish table containing the forms.

This year we have vacancies for one warden and two councillors.

To qualify for election to any of these positions, you must be a communicant member of the Anglican Church and at least 18 years old.

The Cathedral Council is responsible for the general management of the financial affairs of the Cathedral, and of the parish.

Perks – crowns in heaven.

CATHEDRAL MINISTRIES



Food Pantry
Donations Needed

CATHEDRAL FOOD PANTRY

for those in our community in need.

The following items are needed:

We are very short on full cream milk, also need tinned meat, tinned meals (braised steak/vegs, sausages/veg, bolognaise), tinned/pack soups, noodles, tinned vegetables (corn, carrots, peas), crackers (Saos, bread substitute), tomato pasta sauce, weetbix. No baked beans or spaghetti required at the moment. Thank you.

CATHEDRAL COMMUNITY MARKETS

are held on the 1st Saturday of each month

NEXT MARKET WILL BE: SATURDAY 4 FEBRUARY 2023

If you are able to help with set up on Friday afternoon or manning the Cathedral tables on Saturday and helping with packing up, please contact the office on 4821 2206. **This is vital income for our parish.**

SELLERS: If you have merchandise you would like to sell, book a table. Phone the office.

BUYERS: You are invited to come along and support the stall holders and our Parish.

A great BBQ, so come along and enjoy.

PRECINCT GARDEN & GROUNDS MAINTENANCE

With the warmer weather and rain, our precinct needs constant mowing and gardens are crying out for pruning and a tidy-up. If you would like to assist please speak to Fred Relf or phone the office. All assistance is appreciated.

A big thank you to all who helped with the two working bees on Friday and Saturday.

Welcomers, please ensure liturgy booklets are returned at the end of the service.



The Bishop of Canberra and Goulburn and the Wardens of St Saviour's Cathedral invite you to a Thanksgiving Eucharist in St Saviour's Cathedral, next Saturday, 28th January 2023 at 11am .

This will be Dean Phillip's last service before retirement. Refreshments will follow in the hall.

Anyone who would like to contribute by way of a 'plate' is invited to do so. Please bring to the kitchen prior to the service.

AFTER SERVICE FELLOWSHIP TODAY

Will be in the Mary Thomas Room after both the 8 and 10 am services.

All welcome.



FAREWELL GIFT

This is the last opportunity to contribute to farewell gift for Dean Phillip and Sue. Donations may be put in an envelope marked 'Farewell gift' and placed in the offertory, or if you wish to donate electronically, please use the same reference.

Your donation may be dropped to the office during opening hours this week.

The Sowerby Trust is a trust named after the first Dean of Goulburn, William Sowerby and is dedicated to the continuing ministry needs of St Saviour's Cathedral.

It is a trust in which the capital value will be preserved and the interest used for ministry purposes.

Please consider making donations to the Sowerby Trust to ensure the future of our Cathedral's life and ministry.

Sowerby Trust BSB 702 389
ACC 5209886

From our Treasurer,

It is one of the responsibilities of the Treasurer to keep you mindful of ways of giving to the ministry of the Cathedral.

ON-LINE GIVING is our preferred method of receiving your contribution as it enables regular deposits into our account.

Those who have set up this method, thank you.

OUR PARISH BANK DETAILS:

NAME: *St. Saviour's Cathedral Parish*
BSB: *032 721*
ACCOUNT: *280 248*
REFERENCE: *'Ministry'*



OTHER WAYS OF SUPPORTING THE CATHEDRAL

• ENVELOPES

For those who support our Cathedral via envelopes, please continue placing them in the offertory plate. If you are unable to attend, please phone to arrange pickup.

• TAP-GO

Another option now available, situated inside the Cathedral. Simply use ANY DEBIT CARD to donate to the Cathedral in **\$10 increments**.

Thank you for your donations to support our Parish. Electronic giving is the best way to regularly deposit funds.

With thanks,
Pamela Shaw



CATHEDRAL GUIDES & WELCOMERS our Ministry of Hospitality

You DO NOT need a wealth of knowledge, most visitors simply enjoy wandering about or sitting quietly in prayer. Full training is given to anyone interested.

The gift shop attracts those wanting to purchase something as a reminder of their visit and is a revenue source for our Parish.

If you think you may like to become a **GUIDE/CARER** and join the Ministry team, please contact Fred Rainger, phone: 0427 705 086

We strive to have the **Cathedral open EVERY DAY** from **10am-4pm**.

RING FOR THE KING!

For centuries church bells have sounded, calling people to worship, in celebration of special occasions, in remembrance and to mark special events.

The British Monarch is the Supreme Governor of the Church of England. Since the Anglican Church of Australia is in communion with the Church of England, Australia's Anglican Cathedrals tolled their bells in September to mark the death of HM The Queen. In the same way, bellringers across the country are making plans to "Ring for the King" at the coronation of King Charles III.

The Cathedral is appealing for volunteers to get involved in the preparations and take hold of a bellrope ready for the big event.

Dr Christopher O'Mahony, our Ringing Master said "Our hope is that, if volunteers step forward now, they will be well and truly ready to ring for the King's coronation, which takes place in six months' time."

Watch this space.

BELL RINGING

Come along and learn all about the art of church bell ringing.

St Saviour's Cathedral has 13 bells and we need more people to ring them. Learn all about the ancient art of English Change Ringing and develop a new skill as well as being part of a Cathedral ministry.

As well as ringing before Sunday services, we have practice on Tuesdays from 5pm and we ring bells for other special occasions.

For more information, see Stephen Relf after the 10am service or call/text 0401 977 432

CATHEDRAL OFFICE HOURS

9.30am-12noon

(Mon, Tues, Thurs, Fri...closed Wed)

Office contacts:

Phone: 4821 2206

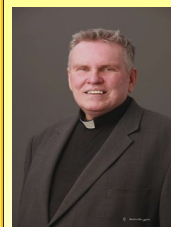
Email: office@goulburncathedral.org.au

Website: www.goulburncathedral.org.au

PO BOX 205 GOULBURN 2580



CATHEDRAL STAFF



DEAN

The Very Rev'd Phillip Saunders

Phone: 4821 9192

SUB-DEAN

The Rev'd Canon Anne Wentzel

Mobile: 0429 680 010



OTHER CLERGY contact through the office:

Rev'd Canon Kevin Stone

Rev'd Canon Roberta Hamilton

CATHEDRAL WARDENS

Kerrie Knowlman (Dean's warden): 0447 315 354

Leigh Bottrell (Bishop's warden): 4822 4946

Pamela Shaw: 4822 8394

Stephen Relf: 0401 977 432

CATHEDRAL COUNCILLORS

Darren Churchill, Jenny Lacey and Richard Orchard.

Editor Pew sheet: Kerrie Knowlman



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Barbara Griffin

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