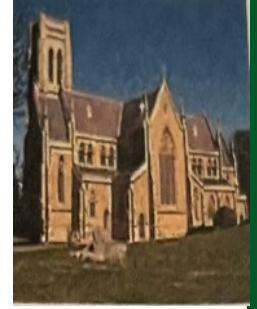


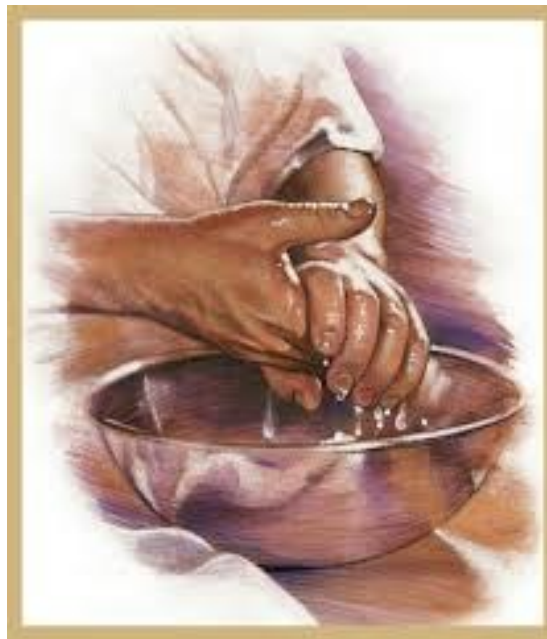


**The cathedral Church of  
St Saviour's, Goulburn  
Mother Church for  
The Anglican Diocese of Canberra &  
Goulburn**



**Sunday 1st of September  
Fifteenth Sunday After Pentecost**

**Preacher: 8am and 10am: Dean Gavin Krebs  
Presider: 8am and 10am: Dean Gavin Krebs**



**Readings**

Deuteronomy 4.1-2, 4.6-9    Psalm 45.1-2,6-9

James 1.17-27

Mark 7.1-8,14-23

**Midweek Services**

Monday 9:30am - Morning Prayer

Thursday 9:30am - Eucharist

## Introit Hymn

Here in this place new light is streaming,  
now is the darkness vanished away,  
see, in this space, our fears and our dreamings,  
brought here to you in the light of this day.  
Gather us in, the lost and forsaken;  
gather us in, the blind and the lame;  
call to us now, and we shall awaken,  
we shall arise at the sound of our name.

We are the young, our lives are a mystery;  
we are the old, who yearn for your face;  
we have been sung throughout all of history,  
called to be light to the whole human race.  
Gather us in, the rich and the haughty;  
gather us in, the proud and the strong;  
give us a heart so meek and so lowly,  
give us the courage to enter the song.

Here we will take of the wine and the water,  
here we will take the bread of new birth,  
here you shall call your sons and your daughters,  
call us anew to be salt of the earth.  
Give us to drink the wine of compassion,  
give us to eat the bread that is you;  
nourish us well, and teach us to fashion  
lives that are holy and hearts that are true.

Not in the dark of buildings confining,  
not in some heaven light years away, but  
here in this space, the new light is shining,  
now is the kingdom, now is the day.  
Gather us in, and hold us forever;  
gather us in, and make us your own;  
gather us in, all peoples together,  
fire of love in our flesh and our bone.

# Sentence

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with there is no variation or shadow due to change. *James 1.17*

# Collect

Cleanse our consciences, O Lord,  
and enlighten our hearts  
through the daily presence of your Son Jesus Christ,  
that when he comes in glory to be our judge  
we may be found undefiled and acceptable in his sight;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen**

# Acknowledgement of Country

We acknowledge the triune God, the Creator of heaven and earth and His ownership of all things. (Psalm 24:1) We recognise that He gave stewardship of these lands upon which we meet to the First Nations Peoples of this country (Acts 17:26). We acknowledge the cultures of our First Nations Peoples and are thankful for the community that we share together now. We pay our respects to the people of this land and their elders/leaders, both past and present, and those emerging.

Adapted from BCA Indigenous Resources

<https://www.bushchurchoaid.com.au/content/indigenous-resources/gk9320>

## **Deuteronomy 4.1-2, 4.6-9**

Now, Israel, hear the decrees and laws I am about to teach you. Follow them so that you may live and may go in and take possession of the land that the Lord, the God of your ancestors, is giving you. Do not add to what I command you and do not subtract from it, but keep the commands of the Lord your God that I give you. Observe them carefully, for this will show your wisdom and understanding to the nations, who will hear about all these decrees and say, 'Surely this great nation is a wise and understanding people.' What other nation is so great as to have their gods near them the way the Lord our God is near us whenever we pray to him? And what other nation is so great as to have such righteous decrees and laws as this body of laws I am setting before you today? Only be careful, and watch yourselves closely so that you do not forget the things your eyes have seen or let them fade from your heart as long as you live. Teach them to your children and to their children after them.

Hear the word of the Lord.

**Thanks be to God**

# Psalm 45.1-2,6-9

Thomas Rosengrave (1811-1856)



- 1 My heart is astir with fine phrases, I make my | song for · a | king:  
my tongue is the | pen of · a | ready | writer.
- 2 You are the fairest of men, grace | flows from · your | lips:  
therefore has God | blessed you · for | ever · and | ever.
- 6 Your throne is the throne of God, it en-|dures for | ever:  
and the sceptre of your | kingdom · is a | righteous | sceptre.
- 7 You have loved righteousness and | hated | evil:  
therefore God, your God,  
has anointed you with the oil of | gladness · a-|bove your | fellows.
- 8 All your garments are fragrant with myrrh, | aloes · and | cassia:  
music from ivory | pala-ces | makes you | glad.
- 9 Kings' daughters are among your | noble | women:  
the queen is at your right | hand in | gold of | Ophir.

## James 1.17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Hear the word of the Lord.

**Thanks be to God.**

## Gradual Hymn

Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.

Breathe on me, Breath of God,  
until my heart is pure;  
until with thee I will one will,  
to do and to endure.

Breathe on me, Breath of God,  
till I am wholly thine;  
until this earthly part of me  
glows with thy fire divine.

Breathe on me, Breath of God:  
so shall I never die,  
but live with thee the perfect life  
of thine eternity.

Edwin Hatch 1835-1889

## Mark 7.1-8,14-23

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honours me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines."

You abandon the commandment of God and hold to human tradition.'

Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.'

When he had left the crowd and entered the house, his disciples asked him about the parable. He said to them, 'Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile, since it enters, not the heart but the stomach, and goes out into the sewer?' (Thus he declared all foods clean.) And he said, 'It is what comes out of a person that defiles. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

This is the gospel of the Lord

**Glory to you Lord Jesus Christ**



## Offertory hymn

All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown,  
he alone  
calls my heart to be his own.

Pride of man and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tower and temple, fall to dust.  
But God's power,  
hour by hour,  
is my temple and my tower.

God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light, and life attend him,  
beauty springeth out of naught.  
Evermore  
from his store  
new-born worlds rise and adore.

Daily doth th' Almighty giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand  
at his hand;  
joy doth wait on his command.

Still from man to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call  
one and all:  
ye who follow shall not fall.

## Final Hymn

O Jesus, I have promised  
to serve you to the end;  
Lord, be for ever near me,  
my master and my friend:  
I shall not fear the battle  
if you are by my side,  
nor wander from the pathway  
if you will be my guide.

Still let me feel you near me:  
the world is ever near;  
I see the sights that dazzle,  
and tempting sounds I hear;  
my foes are ever near me,  
around me and within;  
but, Jesus, draw me nearer,  
and shield my soul from sin.

O let me hear you speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
Lord, speak to reassure me,  
to chasten or control;  
O speak, and make me listen,  
true guardian of my soul.

Lord, let me see your footmarks  
and in them plant my own;  
that I may follow boldly  
and in your strength alone;  
O guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my Saviour and my friend.

## From the Deans Desk

2024

# SEASON OF CREATION PRAYER



### Triune God, Creator of all,

We praise you for your goodness, visible in all the diversity that you have created, making us a cosmic family living in a common home. Through the Earth you created, we experience love and nourishment, home and protection.

We confess that we do not relate to the Earth as a Mothering gift from you, our Creator. Our selfishness, greed, neglect, and abuse have caused the climate crisis, loss of biodiversity, human suffering as well as the suffering of all our fellow creatures. We confess that we have failed to listen to the groans of the Earth, the groans of all creatures, and the groans of the Spirit of hope and justice that lives within us.

May your Creator Spirit help us in our weakness, so that we may know the redeeming power of Christ and the hope found in him. May the groans of the Spirit birth in us a willingness to serve you faithfully, so that we may hear and heal Creation, to hope and act together with her, so that the firstfruits of hope may blossom.

Loving and Creator God, we pray that you will make us sensitive to these groans and enable us to have the same compassion as that of Jesus, the redeeming Lord. Grant us a fresh vision of our relationship with Earth, and with one another, as creatures that are made in your image.

In the name of the one who came to proclaim the good news to all Creation, Jesus Christ.

Amen.



## **Our Parish Bank Details:**

**Name: St Saviour's Cathedral Parish**

**BSB : 032 721**

**Account : 280 248**

**Reference : Ministry**

**Envelopes : Place them in the offertory plate. If you are unable to attend please phone to arrange pick up of your envelopes.**

**For collection phone : 4822 8394**

**Tap –Go: In the Cathedral any debit card to donate to the Cathedral in \$10 increments.**

**Please note donations to everyday expenses and Sowerby Trust are not tax deductible**

## **SOWERBY TRUST**

This Trust is vital to our Cathedral's continuing ministry should you wish to contribute,  
please note:

**BSB: 702389**

**ACCT: 05209886**

Thank you.

## **CATHEDRAL FOOD PANTRY**

**FOR THOSE IN THE COMMUNITY IN NEED**

The Food Bank is quite well stock at the moment. A big thank you to all who continue to purchase items.



## **AFTER SERVICE FELLOWSHIP**

**Every Sunday in the Mary Thomas Room.**

**Come and join us.**

**A Thank You to Joan Gilroy and Peter Ogilvie who set up and bring food for you each week. Please assist them in any way you can by carrying used cups to the bin, plates to the sink, etc.**



**Sixteenth Sunday after Pentecost**

**Proverbs 22.1-2,8-9,22-23**

**Psalms 125**

**James 2.1-10,14-17**

**Mark 7.24-37**

## Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour Amen

## A Prayer for St. George's Cathedral,

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's in East Jerusalem. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring peace to all as they witness to your presence. In Jesus' name, Amen .

## A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace, Amen.

*Archbishop Justin Welby/Archbishop Stephen Cottrell*

## **Call to Prayer for Israel and Hamas Conflict**

As the Israeli-Hamas war continues, the Patriarchs and Heads of Churches in Jerusalem, have issued a call for a global day of prayer and fasting on I've forwarded the call to prayer below for your information, in case you have not received it. In the midst of your busy lives, please join our brothers and sisters across the Anglican Communion when you have an extra moment to pray.. While you're praying, please also remember Afghanistan, which has now been affected by four earthquakes each in excess of 6.0. Thousands are dead, thousands more injured, so many whose families have been lost, and countless homes destroyed. Please pray for believers to be a blessing in this time, and that the nation receives aid and hope for the future. As the eyes of the world are focused on conflicts elsewhere, little aid is being offered..

# 2024 Diary Dates

**Wardens meetings 2024 at 12noon:**  
9 September, 14 October, 18 November.

**Parish Council meetings:**  
The next meeting will be 17th September at 7:30pm.

**Chapter Meetings 10-12noon**  
26th October.

**Cathedral Markets (First Saturday of the month)**  
Saturday 7th of September

**Mothers Union**  
Meets on the 2nd Thursday of each month in the Mary Thomas Room at 1.30pm. Next meeting 12th September, 10th October, 14th November.

**Note:** Thursday 14 November 11am, Service and Lunch at Cascades Goulburn.

**SYNOD** Friday-Sunday, 6th-8th September, Cathedral.

**SYNOD SERVICE: Friday 6th September 6pm.**

**NOTE: There will only be ONE service Sunday 8th September at 8am**

**Friends of the Cathedral Executive** meet 20th September at 12 noon, Cathedral Office.

**Marian Procession** Ecumenical day event across Goulburn churches.  
Sunday 27th October.

**Cathedral Craft Group** meets every 4th Friday of the month at 1.30 –3pm. Next meeting 27th of September. All welcome.

**Hand made Cards** are available at the Guides table in the Cathedral for a gold coin donation.

**Address: 170 Bourke Street.**

**Cathedral Office Hours**

**9.00am –11am (Mon, Tues, Thurs, Fri.....Closed WED)**

**Office Contacts: Phone 4821 2206**

**Email: [office@goulburncathedral.org.au](mailto:office@goulburncathedral.org.au)**

**[www.goulburncathedral.org.au](http://www.goulburncathedral.org.au)**

**Dean Gavin Krebs: 0418 515 209**

**Canon Anne Wentzel: 0429 680 010**

**Other Clergy: contact through the office**

**Cathedral Staff:**

**Rev'd Canon Margaret Emil, Hon. Asst Priest (On Leave)**

**Rev'd Canon Kevin Stone –4th Sunday ( On Leave)**

**Cathedral Wardens:**

**Peter Ogilvie (Dean's Warden)**

**Leigh Bottrell (Bishop's Warden): 4822 4946**

**Pamela Shaw 4822 8394**

**Stephen Relf : 0401 977 432**

**Cathedral Councillors:**

**Jenny Lacey, Richard Orchard,  
Darren Churchill, Peter Ogilvie.**

**Director of Music: Debra McConnell**

**Organists for August/September: Phil Fraser, Brett McKern**

**Editor of Pew Sheet: Vanessa Kemp**





Welcome

If you are a visitor to our service today or a new resident to Goulburn, **WELCOME !**

**We hope you are uplifted by the worship and enjoy your time with us .**

**Please make yourself known to our Clergy.**

### **Cathedral Mission Statement**

**As the mother church of the Canberra Goulburn Diocese and Cathedral of Goulburn**

**St Saviours is a haven for nurturing Christians and fostering new faith in Christ**

**In the love of Christ and the grace of the Holy Spirit the Cathedral community is committed to reinforcing the wisdom of the Anglican tradition and engaging with the ever changing world .**

**We Are Committed to :**

**Prayer and joyful worship**

**The ministry of hospitality**

**Serving the broader community**

**Supporting those from diverse backgrounds including those with special needs**

**Supporting Goulburn and the Diocese in good times and in times of adversity**

**ABM Reflection** :Ordinary Sunday 22 B – Sunday 1 September 2024 • Song of Songs 2.8-13; Psalm 45.1-2, 6-9; James 1.17-27; Mark 7.1-8, 14-23 How do we keep ourselves “unstained by the world”? Through prayer and listening to Christ’s voice above all others, especially the voices of the world that tempt us away from the voice of our Lord. • Make clean our hearts, O God, and renew a right spirit within us that we may seek to serve you in joy and gladness. • Give thanks for the work and witness of the Church of the Province of South-East Asia. Text: Pamela Davey and the Rev’d Sr Jan Crombie SSA.(ABM Board) © Anglican Board of Mission, 2024



