



The Cathedral Church of St Saviour's, Goulburn

Mother Church for

the Anglican Diocese of Canberra & Goulburn



30th of July 9th Sunday after Pentecost

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**8am and 10am Preacher: Canon Kevin Stone**

**8am and 10am Celebrant: Canon Anne Wentzel**

### Readings

Genesis 29.15 –28

Psalm 105.1 –11

Romans 8.26 –29

Matthew 13. 44-58

We acknowledge the Traditional Owners as the custodians of this land, recognising their connection to land, waters and community. We pay our respects to Australia's First Peoples, and to their Elders, past present and emerging.



### WEEKDAY EUCHARISTS

Monday & Thursday 9.30am  
in the Lady Chapel



## Sentence

Neither death, nor life, nor angels ,nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord..

## Collect

O God , the fount of wisdom ,  
you have revealed to us in Christ  
the hidden treasure and pearl of great price:  
grant us your Spirit's gift of discernment  
that in the midst of the things of this world,  
We may learn to value the priceless worth of your kingdom,  
and be ready to renounce all else  
for the sake of the precious gift you offer.  
We ask this through Jesus Christ our Lord  
who lives and reigns with you and the Holy Spirit ,  
One God now and forever. **Amen .**

## Introit hymn

1 Come, Holy Spirit, come!  
in flame our souls with love,  
transforming every heart and  
home

with wisdom from above.  
O let us not despise  
the humble path Christ trod,  
but choose, to shame the  
worldly-wise,  
the foolishness of God.

2 All-knowing Spirit, prove  
the poverty of pride,  
by knowledge of the Father's love  
in Jesus crucified.  
And grant us faith to know  
the glory of that sign,  
and in our very lives to show  
the marks of love divine.

3 Come with the gift to heal  
the wounds of guilt and fear,  
and to oppression's face reveal  
the kingdom drawing near.  
Where chaos longs to reign,  
descend, O holy dove,  
and free us all to work again  
the miracles of love.

4 Spirit of truth, arise;  
inspire the prophet's voice:  
expose to scorn the tyrant's lies,  
and bid the poor rejoice.  
O Spirit, clear our sight,  
all prejudice remove,  
and help us to discern the right,  
and covet only love.

5 Give us the tongues to speak,  
in every time and place,  
to rich and poor, to strong and  
weak,  
the word of love and grace.  
Enable us to hear  
the words that others bring,  
interpreting with open ear  
the special song they sing.

6 Come, Holy Spirit, dance  
within our hearts today,  
our earth-bound spirits to  
entrance,  
our mortal fears allay;  
and teach us to desire  
all other things above,  
that self-consuming holy fire,  
the perfect gift of love.

Michael Lindsay Forster

## Genesis 29.15– 28

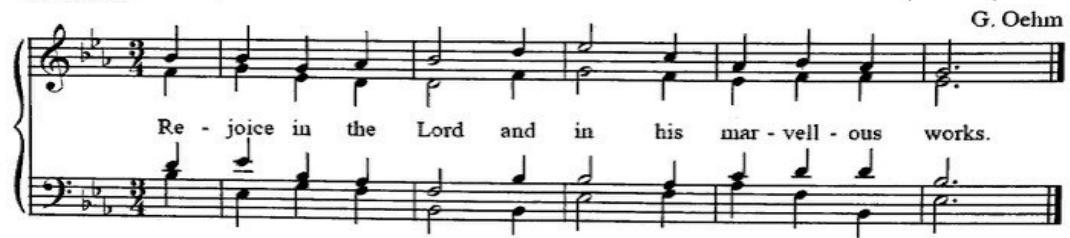
Then Laban said to Jacob, ‘Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?’ Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, ‘I will serve you seven years for your younger daughter Rachel.’ Laban said, ‘It is better that I give her to you than that I should give her to any other man; stay with me.’ So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, ‘Give me my wife that I may go in to her, for my time is completed.’ So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, ‘What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?’ Laban said, ‘This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me for another seven years.’ Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

For the word of the Lord

## Psalm 105, vv 1-11

### Refrain



1. O give thanks to the Lord and call up- | on his | name :  
**tell among the peoples what | things | he has | done.**
2. Sing to him, O | sing | praises :  
**and be telling of | all his | marvel- . lous | works.**
3. Exult in his | holy | name :  
**and let those that seek the | Lord be | joyful . in | heart.**
4. Seek the Lord | and his | strength :  
**O | seek his | face con- | tinually. REFRAIN**
5. Call to mind what wonders | he has | done :  
**his marvellous acts, and the | judgements | of his | mouth,**
6. O seed of | Abraham . his | servant :  
**O children of | Jacob . his | chosen | one.**
- †7. For he is the | Lord our | God :  
**and his judgements | are in | all the | earth. REFRAIN**
8. He has remembered his | covenant . for | ever :  
**the word that he ordained for a | thousand | gener- | ations,**
9. The covenant that he | made with | Abraham :  
**the | oath . that he | swore to | Isaac,**
10. And confirmed it to Jacob | as a | statute :  
**to Israel as an | ever- | lasting | covenant,**
11. Saying 'I will give you the | land of | Canaan :  
**to be the | portion . of | your in- | heritance'. REFRAIN**

## Romans 8 . 26-39

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

'For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**For the Word of the Lord**

## Gradual Hymn

GOD is Love: let heav'n adore him;  
God is Love: let earth rejoice;  
let creation sing before him,  
and exalt him with one voice.  
He who laid the earth's foundation,  
he who spread the heav'ns above,  
he who breathes through all creation,  
he is Love, eternal Love.

2 God is Love: and he enfoldeth  
all the world in one embrace;  
with unfailing grasp he holdeth  
every child of every race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then they find that selfsame aching  
deep within the heart of God.

3 God is Love: and though with blindness  
sin afflicts the souls of all,  
God's eternal loving-kindness  
holds and guides us when we fall.  
Sin and death and hell shall never  
o'er us final triumph gain;  
God is Love, so Love for ever  
o'er the universe must reign.

TIMOTHY REES ★ 1874-1939

## Gospel of Matthew 13. 44 –58

No one lives by bread alone ,but on every word that comes from the mouth of God .

‘The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.’ Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

‘Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ‘Have you understood all this?’ They answered, ‘Yes.’ And he said to them, ‘Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.’ When Jesus had finished these parables, he left that place. He came to his home town and began to teach the people in their synagogue, so that they were astounded and said, ‘Where did this man get this wisdom and these deeds of power? Is not this the carpenter’s son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And are not all his sisters with us? Where then did this man get all this?’ And they took offence at him. But Jesus said to them, ‘Prophets are not without honour except in their own country and in their own house.’ And he did not do many deeds of power there, because of their unbelief.

Glory to you Lord Jesus Christ

## Communion Hymn

All my hope on God is founded;  
all my trust he will renew,  
through all change and chance he  
guides me,  
only good and only true.  
God unknown,  
he alone  
calls my heart to be his own.

2 Human pride and earthly glory,  
sword and crown betray our trust;  
all we build with care and labour,  
tower and temple, fall to dust.  
But God's power,  
hour by hour,  
is my temple and my tower.

3 God's great goodness lasts for ever,  
deep his wisdom, passing thought:  
splendour, light and life attend him,  
beauty springing out of naught.  
Evermore  
from his store  
new-born worlds rise and adore.

4 Daily the almighty giver  
will his bounteous gifts bestow;  
in his will our souls find pleasure,  
leading us where'er we go.  
Love will stand  
at his hand,  
joy shall wait for his command.

5 Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Hear Christ call  
one and all:  
those who follow shall not fall.

## Final Hymn

BE thou my vision, O Lord of my heart,  
be all else but naught to me, save that thou art;  
be thou my best thought in the day and the night,  
both waking and sleeping, thy presence my light.

2 Be thou my wisdom, be thou my true word,  
be thou ever with me, and I with thee, Lord;  
be thou my great Father, and I thy true son;  
be thou in me dwelling, and I with thee one.

3 Be thou my breastplate, my sword for the fight;  
be thou my whole armour, be thou my true might;  
be thou my soul's shelter, be thou my strong tower:  
O raise thou me heavenward, great Power of my power.

4 Riches I heed not, nor man's empty praise:  
be thou mine inheritance now and always;  
be thou and thou only the first in my heart;  
O Sovereign of heaven, my treasure thou art.

5 High King of heaven, thou heaven's bright Sun,  
O grant me its joys after vict'ry is won;  
great Heart of my own heart, whatever befall,  
still be thou my vision, O Ruler of all.

Irish, 8th century, tr. MARY BYRNE 1880-1931  
versified ELEANOR HULL 1860-1935



## Diary Dates



Christ Church : Anglicare walkathon TODAY 30th of July  
BBQ Lunch and Devonshire tea provided .

Monday 14th August at 12 noon Wardens Meet

Monday 21 st August 12 noon Parish Council meets

**At the time of choosing a new Dean**

Bountiful God ,

Give this parish a faithful Dean

who will faithfully speak your word

and minister your sacraments ;

an encourager who will equip you people for ministry

and enable us to fulfil our calling .

Give to those who choose ,wisdom, discernment and patience ,

and give to us warm generous hearts

for Jesus Christ's sake. Amen .

*St Saviour's Cathedral*  
*Children's Choir Information Day*  
*Thursday August 3<sup>rd</sup> 4pm*  
*Cathedral Hall*

Parents and carers with their children are invited to attend an information session on St Saviours Cathedral children's choir. The choir will be for children in year 3 to year 9.

Rehearsals would be each Thursday 4pm to 5pm during school term. Fee Free.



## Choristers Confession

Almighty and most merciful Choirmaster,

We have erred and strayed from the beat like lost sheep.

We have followed too much the intonation and tempi of our own hearts,

We have offended against thy dynamic markings ,

We have left unsung the notes we ought to have sung,

We have sung the notes we ought not to have sung,

And there is no breath in us.

But thou ,O Choirmaster have mercy on us, Miserable singers,

Succour the chorally challenged ,

Restore them that need extra note bashing,

Spare thou them without pencils .

Pardon our Mistakes ,

And have faith that we will follow thy directions

And sing together in perfect harmony

Amen

(from the choir vestry in the Litchfield cathedral )



## **CATHEDRAL FOOD PANTRY**

**FOR THOSE IN THE COMMUNITY IN NEED**

The following items are needed

**Weetbix, tinned meals eg: steak and sausage and vegetables, tinned fish, soup, UHT milk etc.**

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### **After Service Fellowship**

1st Sunday 8am in the Mary Thomas Room

2nd Sunday 8am in the Mary Thomas Room

3rd Sunday 8am in the Mary Thomas Room

10am in the Mary Thomas Room

4th Sunday 8am in the Mary Thomas Room =

10am in the Mary Thomas Room

5th Sunday 8am Mary Thomas Room



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### **Mothers Union**

Our Next Meeting is Thursday 17 August

at 1.30pm in the Mary Thomas Room.

Please note change of starting time.

## **From the Parish Treasurer for Parish Council**

### **Our Parish Bank Details**

**Name: ST Saviour's Cathedral Parish**

**BSB : 032 721**

**Account : 280 248**

**Reference : Ministry**

**Envelopes : Place them in the offertory plate. If you are unable to attend please phone me to arrange pick up of your envelopes.**

**For collection phone : 4822 8394**

**Tap –Go : In the Cathedral any debit card to donate to the Cathedral in \$10 increments.**

**SOWERBY TRUST**

**This Trust is vital to our Cathedral's continuing ministry should you wish to contribute, please note:**

**BSB: 702389**

**ACCT: 05209886**

**Thank you.**



# Welcome

If you are a visitor to our service today or a new resident to Goulburn, **WELCOME !**

**We hope you are uplifted by the worship and enjoy your time with us .**

## **Cathedral Mission Statement**

**As the mother church of the Canberra Goulburn Diocese and Cathedral of Goulburn**

**St Saviours is a haven for nurturing Christians and fostering new faith in Christ**

**In the love of Christ and the grace of the Holy Spirit the Cathedral community is committed to reinforcing the wisdom of the Anglican tradition and engaging with the ever changing world .**

**We Are Committed to :**

**Prayer and joyful worship**

**The ministry of hospitality**

**Serving the broader community**

**Supporting those from diverse backgrounds including those with special needs**

Genesis 29.15-28; Psalm 105.1-11 or Psalm 128; Romans 8.26-39; Matthew 13.44-58 Romans 8 is a wonderful chapter, brim-full of hope: because the 'downpayment' of the Spirit means God is with us, making everything work for our good, making us better and growing us in faith and maturity. Paul's words are majestic and powerful as he declares that 'nothing can separate us from the love of God in Christ Jesus our Lord', and that there's nothing that can question or threaten our status as God's very own children. Every time I read this passage as it sweeps along, I feel breath-taken at God's goodness, and such a welling hope and excitement that the Spirit indeed lives in me, the guarantee that God's 'got' me, come hell or high water. • Let your heart and mind sing today of God's goodness to you. • Pray that those around you might come to know the 'height and breadth and depth' of God's love for them. • Give thanks for the work and witness of Anglican Religious Orders throughout the world. Text: The Very Reverend Keren, Dean St Paul's Cathedral, Sale © Anglican Board of Mission, 202

### **Canon Anne writes:**

An extract from an interesting article from ALBAN at Duke Divinity School draws our attention to the word “evangelism”. It asks the question, ‘What are you doing about evangelism?’

During the season after Pentecost, keep in mind that the church gathers to be sent out into the world. Jesus told his disciples to expect the Holy Spirit to come upon them to be his witnesses, starting in their neighborhoods and continuing to the ends of the earth. (Acts 1:8)

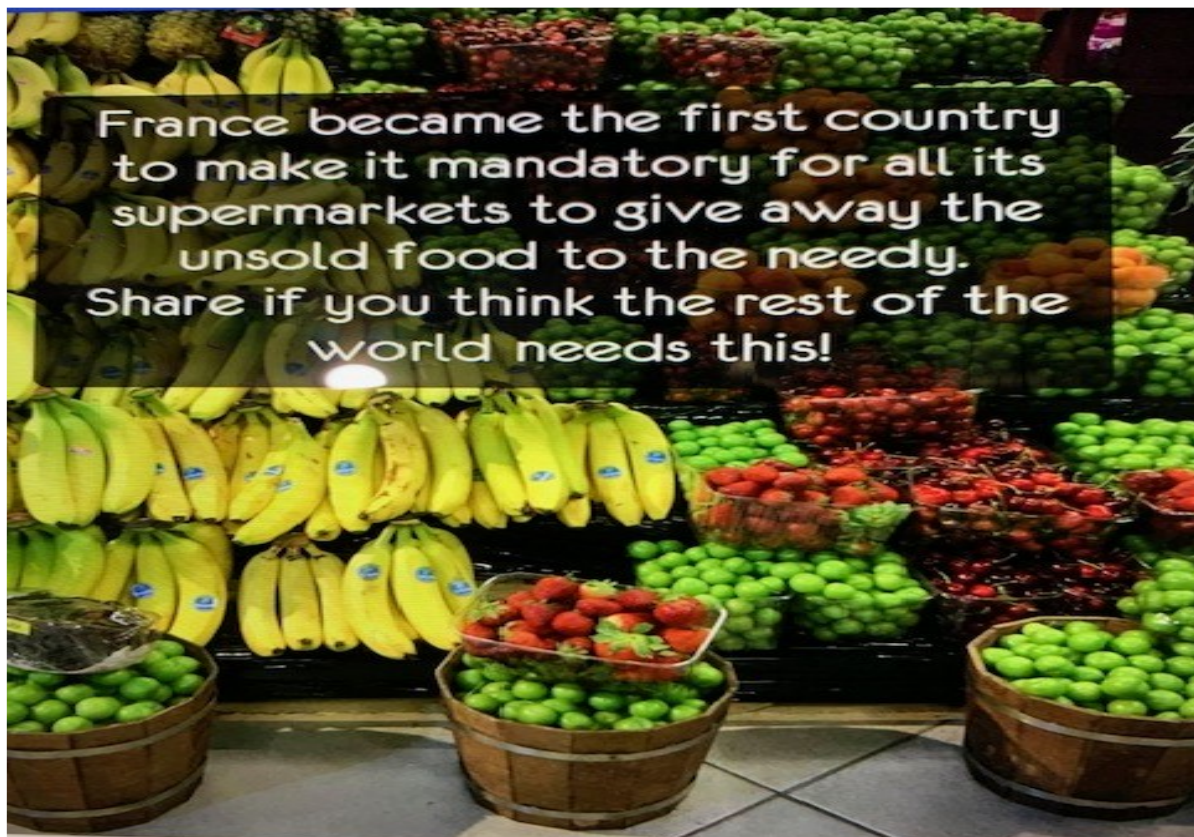
“Evangelism” is the traditional word for sharing the gospel with others. When we evangelize, we strive to offer people a compelling invitation to follow Christ. That is increasingly difficult to do today as significant demographic and cultural shifts have put Christianity in a defensive position. In some circles, even the word “evangelism” sounds too pushy. Calling congregations to be evangelistic may give people the same feeling they get when a shady used car salesman says, “Hey there, do I have a deal for you!”

Whatever reluctance we might have with using the word “evangelism”, we cannot afford to neglect the call from God to offer people an irresistible invitation to be a disciple. Congregations in many nations are seeing a decline in membership and participation, but the primary purpose of evangelism is not church growth. The decline in membership and participation may simply reflect the fact that decades of abundant resources and social acceptability lulled congregations into a relaxed, inward-focused posture.

Doing evangelism calls the church to feel a sense of urgency about our hope in Christ. Sharing the good news necessitates that we turn our focus outward. It’s about engaging the culture. We to ask critical questions: Who is missing in our congregation? Why aren’t they there? What’s on their mind? What are we willing to change to communicate the gospel faithfully to them? We will always have congregational care needs to meet, and we should meet them—but predominantly inward focus leads to an unbalanced congregation and misses the opportunity to share the good news in word and deed.

## Extra news:

Did you know?



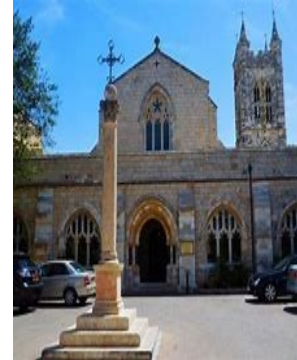
## PRAYER POINT BOOKLET

There are 40 Prayer Point booklets available to you to take home and guide you in prayer. Please take one. Canon Kevin prepares this for you and it is available at the beginning of each month.

ROSTER for August for readers, Intercessors and welcomers are also ready for you.

## Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour Amen



## A Prayer for St. George's Cathedral,

our sister church in Jerusalem Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring joy to them as they witness to your presence. In Jesus' name, Amen

## A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace, Amen .

*Archbishop Justin Welby/Archbishop Stephen Cottrell*

## **Cathedral Office Hours**

9.30am –12noon

**(Mon,Tues,Thurs,Fri.....Closed WED)**

**Office Contacts: Phone 48212206**

**Email:**

**office@goulburncathedral.org.au**

**Website :www.goulburncathedral.org.au**

## **Cathedral Staff**

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### **LOCUM DEAN**



**The Rev'd Canon Anne Wentzel**

**Mobile 0429 680 010**

**Other Clergy :contact through the office**

**Rev'd Canon Kevin Stone –4th Sunday**

**Rev'd Canon Roberta Hamilton –presently on leave.**

### **Cathedral Wardens**

**Bruce Harvey (Dean's Warden)**

**Leigh Bottrell (Bishop's Warden):48224946**

**Pamela Shaw 48228394**

**Stephen Relf : 0401977432**

**CATHEDRAL COUNCILLORS :Jenny Lacey, Richard Orchard,**

**Darren Churchill, Peter Ogilvie.**

**Director of Music :Debra McConnell**

**Organists for June: Phil Fraser , Brett McKern, Allan McCracken**

**Editor of Pew Sheet Vanessa Kemp**