



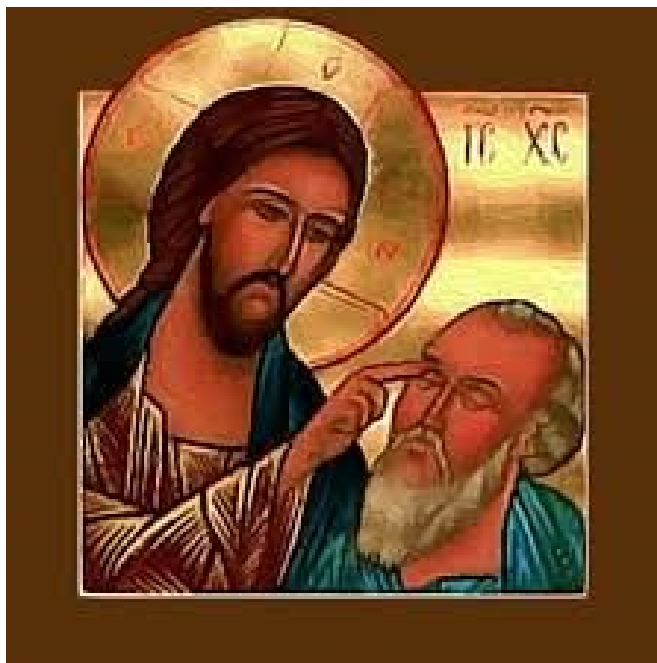
**The cathedral Church of
St Saviour's Goulburn
Mother Church for
The Anglican Diocese of Canberra &
Goulburn**



**Sunday 27th of October
23rd Sunday after Pentecost**

Preacher: 8am and 10am: Dean Gavin Krebs

Presider: 8am and 10am: Dean Gavin Krebs



Readings

Job 42:1-6, 10-17

Song of Mary

Hebrews 7:21-28

Mark 10:46-52

Midweek Services

Monday 9:30am - Morning Prayer

Thursday 9:30am - Eucharist

Sentence

The redeemed of the Lord shall return and come to Zion with singing; and everlasting joy shall be upon their heads. Isaiah 51.11

Collect

O God,
Collect
you give light to the blind and comfort to the sorrowing,
and in your Son you have given us a High Priest
who has offered the true sacrifice for us
and yet can sympathise with us in our weakness:
hear the cry of your people and lead us home to our true coun-
try, where with your Son and the Holy Spirit
you live and reign, one God, in glory everlasting. **Amen.**

Acknowledgement of Country

We acknowledge the triune God, the Creator of heaven and earth and His ownership of all things. (Psalm 24:1) We recognise that He gave stewardship of these lands upon which we meet to the First Nations Peoples of this country (Acts 17:26). We acknowledge the cultures of our First Nations Peoples and are thankful for the community that we share together now. We pay our respects to the people of this land and their elders/leaders, both past and present, and those emerging.

Adapted from BCA Indigenous Resources
<https://www.bushchurchofaustralia.com.au/content/indigenous-resources/gk9320>

Job 42.1-6, 42.10-17

Then Job answered the LORD : 'I know that you can do all things, and that no purpose of yours can be thwarted. "Who is this that hides counsel without knowledge?" Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. "Hear, and I will speak; I will question you, and you declare to me." I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes.' And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Hear the word of the Lord.

Thanks be to God.

Song of Mary

John Goss



- 1 My soul proclaims the | greatness - of the | Lord:
my spirit re- | jices - in | God my | Saviour.
- 2 Who has looked with favour on his | lowly | servant:
from this day all gener- | ations - will | call me | blessed.
- 2nd † 3 The Almighty has done | great things | for me:
half and | holy | is his | name.
- 4 God has mercy on | those who | fear him:
from gener- | ation - to | gener- | ation.
- 5 The Lord has shown | strength - with his | arm:
and scattered the | proud in | their con- | ceit.
- 6 Casting down the mighty | from their | thrones:
and | lifting | up the | lowly.
- 7 God has filled the hungry with | good | things:
and sent the | rich a- | way | empty.
- 8 He has come to the aid of his | servant | Israel:
to re- | member - the | promise - of | mercy.
- 9 The promise | made - to our | forebears:
to Abraham | and his | children - for | ever.

Hebrews 7.21-28

This one became a priest with an oath, because of the one who said to him, ‘The Lord has sworn and will not change his mind, “You are a priest for ever” ’ — accordingly Jesus has also become the guarantee of a better covenant. Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever.

Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

Hear the word of the Lord. **Thanks be to God.**

Mark 10.46-52

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

This is the Gospel of the Lord. **Glory to you lord Jesus Christ.**

Offertory Hymn

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them.
Whom shall I send?

*Here I am, Lord; is it I, Lord?
I have heard you calling in the night;
I will go, Lord, if you lead me.
I will hold your people in my heart,*

I, the Lord of snow and rain,
I have borne my peoples pain;
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

[refrain]

I, the Lord of wind and flame,
I will tend the poor and lame;
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts are satisfied.
I will give my life to them.
Whom shall I send?

[refrain]

Final Hymn

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name – the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

Cathedral Mission Statement

As the mother church of the Canberra Goulburn Diocese and Cathedral of Goulburn, St Saviours seeks to be a haven for nurturing Christians and fostering new faith in Christ.

In the love of Christ and the grace of the Holy Spirit the Cathedral community is committed to reinforcing the wisdom of the Anglican tradition and engaging with the ever changing world .

We Are Committed to :

Prayer and joyful worship

The ministry of hospitality

Serving the broader community

Supporting those from diverse backgrounds including those with special needs

Supporting Goulburn and the Diocese in good times and in times of adversity

From the Dean's Desk:

Luke 10:25-27 - The Good Samaritan

This Gospel reading features the well-known parable of the Good Samaritan, familiar even to those who aren't acquainted with the Bible or church. Over the years, I have often wondered about the reasons behind the priest's and Levite's behaviour. Both saw the victim and crossed the road to avoid coming close. Perhaps they worried that attackers were still nearby, or thought the victim was faking. They might have been late for a pressing engagement or lacked the necessary skills to help. The victim may have seemed dead, and avoiding a corpse was adherence to religious law. The victim could even have belonged to a group that devout Jews did not regularly interact with.

Speculating in this way can make us mere spectators of the story, sitting in judgment of the priest and the Levite from a comfortable distance. I get uncomfortable when I put myself in the shoes of the scholar who asks, "Who is my neighbour?" Sometimes, I want to know, "What are the exceptions? Who can I exclude? Surely you don't mean them!"

When I look at the Samaritan, I see what loving a neighbour truly means. It involves coming close to someone in pain, putting another's needs over my own comfort, committing without expecting repayment, and treating the person from the outset as a neighbour to be loved. There are neighbours all around us who need love and mercy. Our challenge is to respond as Good Samaritans, even if they are different from us or didn't thank us the last time we helped. Saying we love God and our neighbour is easy; this parable challenges us to go and do likewise.

On another note, we have a pressing need within our own community. The oven in the hall kitchen has reached the end of its life, and to continue using our facilities to minister to our neighbours, we need to replace it. The Parish Council is currently exploring options, but in the meantime, we are asking members of St Saviour's parish to consider contributing to this cause. If you would like to help, please speak with the Dean or one of the Wardens. This is an opportunity for us to come together as a community and ensure that our ability to serve and support our neighbours remains strong. Let's embody the spirit of the Good Samaritan in our own parish and extend our love and care through practical action.

Dean Gavin

Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour. Amen.

A Prayer for St. George's Cathedral,

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's in East Jerusalem. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring peace to all as they witness to your presence. In Jesus' name. Amen .

A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

Archbishop Justin Welby/Archbishop Stephen Cottrell

A Prayer for peace in Israel and Gaza

Heavenly Father, we pray for the many people whose lives have been torn apart by conflict in Gaza and Israel. We pray especially those who have died, those who are grieving, the injured and those now without food, shelter or medical supplies. Strengthen and support the work of all relief organisations. We pray also for those who have the power to bring peace. May they be touched by a spirit of compassion and kindness. Lord hear us as we pray in the power of your Spirit, through Jesus Christ our Lord. Amen.

<https://www.elycathedral.org/community/social-action-and-community/a-prayer-for-peace-in-israel-and-gaza>

CATHEDRAL FOOD PANTRY

FOR THOSE IN THE COMMUNITY IN NEED

The Food Bank is quite well stock at the moment. A big thank you to all who continue to purchase items.



AFTER SERVICE FELLOWSHIP
Every Sunday in the Mary Thomas Room.
Come and join us.

Thank You to Joan Gilroy and Peter Ogilvie who set up and bring food for you each week. Please assist them in any way you can by carrying used cups to the bin, plates to the sink, etc.

Dates for the Diary

Wardens meetings 2024 at 12noon: 18 November.

Parish Council meetings:

The next meeting will be 19th November at 7:30pm.

Chapter Meetings 10-12noon - 2025 dates tba

Cathedral Markets (First Saturday of the month)

Saturday 2nd of November

Mothers Union

Meets on the 2nd Thursday of each month in the Mary Thomas Room at 1.30pm. Next meeting 14th Nov.

Note: Thursday 14 November 11am, Service and Lunch at Cascades Goulburn. Please talk to Canon Anne if you would like to attend.

Cathedral Craft Group meets every 4th Friday of the month at 1.30–3pm. Next meeting 22nd of November. All welcome.

Hand made Cards are available at the Guides table in the Cathedral for a gold coin donation.



Welcome

If you are a visitor to our service today or a new resident to Goulburn, **WELCOME !**

We hope you are uplifted by the worship and enjoy your time with us .

Please make yourself known to our Clergy.

Our Parish Bank Details:

Name: St Saviour's Cathedral Parish

BSB : 032 721

Account : 280 248

Reference : Ministry

Envelopes : Place them in the offertory plate. If you are unable to attend please phone to arrange pick up of your envelopes.

For collection phone : 4822 8394

Tap –Go is available in the narthex.

Please note donations to everyday expenses and Sowerby Trust are not tax deductible

SOWERBY TRUST

This Trust is vital to our Cathedral's continuing ministry should you wish to contribute, please note:

BSB: 702389

ACCT: 05209886

Thank you.

Contact Details:

Address: 170 Bourke Street.

Cathedral Office Hours

9.00am –11am (Mon, Tues, Thurs, Fri.....Closed WED)

Office Contacts: Phone 4821 2206

Email: office@goulburncathedral.org.au

www.goulburncathedral.org.au

Dean Gavin Krebs: 0418 515 209 - Day off - Wed.

Canon Anne Wentzel: 0429 680 010

Other Clergy: contact through the office

Cathedral Staff:

Rev'd Canon Margaret Emil, Hon. Asst Priest (On Leave)

Rev'd Canon Kevin Stone –4th Sunday (On Leave)

Cathedral Wardens:

Peter Ogilvie (Dean's Warden): 0402 716 217

Leigh Bottrell (Bishop's Warden): 4822 4946

Pamela Shaw 4822 8394

Stephen Relf : 0401 977 432

Cathedral Councillors:

**Jenny Lacey, Richard Orchard,
Darren Churchill, Peter Ogilvie.**

Director of Music: Debra McConnell

Organists for October: Dr Brett Mc Kern

Editor of Pew Sheet: Vanessa Kemp

All Saints

Isaiah 25:6-9

Psalm 24

Revelation 21:1-6a

John 11:32-44

